97402039

DEPT-01 RECORDING

\$27,00

T\$0012 TRAN 5417 86/05/97 15:58:00 #0795 # RH #-97-402039 COOK COUNTY RECORDER

AMENDMENT TO DECLARATION OWNERSHIP 3410 LAKE SHORE DRIVE CONDOMINIUM RE: <u>Parking Space Transfer</u>

This Amendment is made between Oak Brook Bank, as Trustee under Trust Ayreement dated January 25, 1934 and known as Trust No. 2652 ("Trustee/Transferor") ("Transferee"). and ROBERT H. SUNDAY

RECTALS

The Declaration of Condominium Owner hip for 3410 take Shore Drive Condominium was recorded in Cook County, Illinois as Document No. 04017101 and has been amended from time to time (the "Declaration"). Paragraph 10 of the Declaration provides that each of the parking spaces which are delineated on the plat as "Parking Spaces" shall initially be assigned to Units owned by the Declarant as Limited Common Elements and may be transferred by the Declarant and between and amony the owners of Units.

Paragraph 10 of the Declaration provides that a Parking Space may be transferred from one Unit Owner to another Unit Owner by way of an instrument executed by the Declarant and delivered to the Unit Owner and recorded with the Recorder of Deeds of Cook County. The Illinois Condominium Property Act provides that each such transfer shall be made by an amendment to the Declaration which reflects the transfer and is executed by all Unit Owners who are warties to the transfer.

("Transferee's Unit"). Declarant holds Transferee holds title to Unit 3-K title to Units in the Condominium, which title is vested in the Trustee/Transferor. Trustee/Transferor hereby assigns the exclusive right to use Parking Space 2-64 (the Parking Space) to the Transferee's Unit. Trustee/Transferor and Transferee desire to amend the Declaration to reflect the transfer. Accordingly, Trustee/Transferor and Transferee hereby so amend the Declaration.

Trustee/Transferor and Transferee hereby certify that a copy of this Amendment has been delivered to the Board of Directors of the Association.

> advised. Bit the everappe and crackwise to be posterned to swarp to that cares gold are undertoken by it birely be to intro the infranciary and me in new refine used me gargenyl right by made the second of the vierne list will provide within Tobia. Public by resistance and army is, representations us moreorital contained in this leader

BOX 333-STI

Property of Coot County Clerk's Office

Capitalized terms not herein defined shall have the definitions ascribed to them in the Declaration. -

_____, 1997. May 27 Dated:

TRUSTEE/TRANSFEROR:

OAK BROOK BANK, as Trustee as aforesaid

ITS: EVP . TO

ATTEST:

TRANSFEREE:

ADDRESS OF TRANSFEREE UNIT: 3410-20 North Lake Shore Drive Unit 3-K Chicayo, Illinois

PERMANENT TAX INDEX NO.: 14-21-307-052-1006

THIS DOCUMENT PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED TO:

Avrum Reifer, Ltd. 3016 West Sherwin Avenue Chicago, Illinois 60645

Property of Coot County Clerk's Office

STATE OF ILLINOIS

COUNTY OF

SS

- MATHARINE E BLUMENTHAL said Count, and State, do hereby certify that respectively, of Oak Brook Bank, an Illinois corporation, who are personally known to me to be the same persons whose names are subscribed to the foreyoing instrument as such appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes herein set forth. GIVEN under my hand and Notarial Seal this 🗹 .997. CATHY SPURGEON STATE OF ILLINOIS Commission Expires 1/8/2001 COUNTY OF _ LUML , a Notary Public in and for said I. One case, a Notary Public in County and State, do hereby certify that ROBERT H. SUMDAY , who is/are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that __ ME _______Signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes herein set forth. GIVEN under my hand and Notarial Seal this ____ day of _ 199 .

Property of Coot County Clerk's Office

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-21-307-052-1006

LEGAL DESCRIPTION:

PARCEL A:

UNIT 3K IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, PARCEL 2: LOTS 18, 19, 20 AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING FROM SAID PARCELS 1 AND 2, TAKEN AS A TRACT, THE FOLLOWING DESCRIBED PARCEL LYIN, ABOVE A HORIZONTAL PLANE OF 30.23 FEET, CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BIGINNING AT THE NORTHEAST CORNER OF THE AFORESAID TRACT; THENCE WESTERLY ALONG THE NORTH LINE THEREOF, 77.04 FEET TO THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, THENCE SOUTHERLY ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 121.13 FEET TO THE SOUTH LINE, OF THE AFORESAID TRACT, THENCE EASTERLY, 114.39 FEET TO THE SOUTHEAST COPNER OF SAID TRACT. THENCE HORTHWESTERLY 136.67 FEET TO THE POINT OF BEGINNING).

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF P64, A LIMITER COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 04017101

9740203

Property of County Clerk's Office