GRANTOR(S):

Andrzej tokarski and anna TOKARSKI, HIS WIFE

OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF **ILLINOIS**

DEFT-DI RECORDING 100014 TRAN 2625 05:06/97 08:50:00 \$3660 ‡ JW #-97-402137 COOK COUNTY RECORDER

=====FOR RECORDER'S USE=============== for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

CURTIS W. PATTERSON AND ANNEMARIE PATTERSON, AS HUSBAND AND WIFE

not in tenancy in common but in JOINT TENANCY, the following described real estate, to wit:

SEE EXHBIT "A" ATTACHED HERETC, INCORPORATED HEREIN BY REFERENCE AND MADE A PART HEREOF

: 13-17-411-019-0000

Known as: 4205 N. MONITOR, CHICAGO, LLI, INOIS 60634

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws if the State of Illinois. TO HAVE AND TO HOLD said premises in JOINT TENANCY forever.

> nated : May 19, 1997

. i i i i i i i i ANNA TOKARSKI

STATE OF ILLINOIS, COUNTY OF COOK) SS : I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO CERTIFY that ANDRZEJ TOKARSKI AND ANNA TOKARSKI, HIS WIFE

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth. GIVEN UNDER MY HAND AND OFFICIAL Li Mary SEAL, this 19th day of _ , 1997 .

CATHERINE SAMCHEZ Notary Public State of Illinois Stationary

Notary Public

My Commission Expires 4/0/58 Prepared by: Stanley Traja, Attorney at Law, 6121 N. Northwest Highway, Chicago, Illinois 60631

Return to

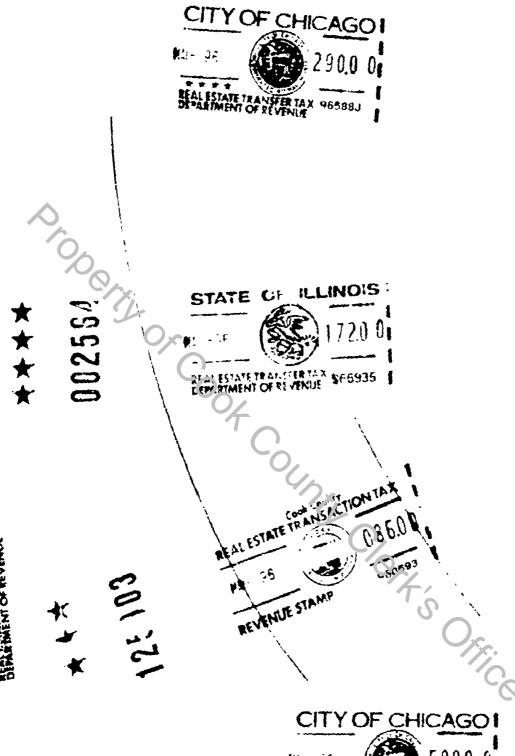




EXHIBIT "A"

ADDRESS OF PROPERTY: 4205 N. MONITOR, CHICAGO, ILLINOIS 60634

PERMANENT INDEX NO : 13-17-411-019-0000

LEGAL DESCRIPTION

The T 1/2 IGE 13,

TO OF COOK COUNTY CLOTHER OFFICE LOT 22 IN BLOCK 8 IN MCINTOSH BROTHERS IRVING PARK BOULEVARD ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office