

97402155



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AMERICA'S ADVANTAGE MORTGAGE, INC

This form was prepared by:
8001 NORTH STEMMONS FREEWAY, DALLAS, TX 75247

address:
tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
8951 W 151ST STREET, ORLAND PARK, IL 60462

does hereby grant, sell, assign, transfer and convey, unto the
FT MORTGAGE COMPANIES D/B/A CARL E. BROWN MORTGAGE
a corporation organized and existing under the laws of THE STATE OF KANSAS
whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108
a certain Mortgage dated MAY 19, 1997
LAMBROS J. KLADIS & ANGELINE B. KLADIS, HUSBAND & WIFE

(herein "Assignee"),
made and executed by

97402155

to and in favor of AMERICA'S ADVANTAGE MORTGAGE, INC
property situated in Cook County, State of Illinois.
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

upon the following described

Parcel ID # 23-11-415-025
Property Address 8350 WEST 99TH PLACE, PALOS HILLS, ILLINOIS 60465
such Mortgage having been given to secure payment of ONE HUNDRED TWENTY FIVE THOUSAND NINE
HUNDRED FIFTY FOUR & 00/100 (\$ 125,954.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.)
() of the Records of Cook County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP MORTGAGE FORMS - (800)521-7201



SAS-A DIVISION OF INTERCURITY

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Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

AMERICA'S ADVANTAGE MORTGAGE, INC

Witness

By Tasso G. Flamburis
(Assignor)

Witness

(Signature)
TASSO G. FLAMBURIS, PRESIDENT

Witness

Seal

STATE OF MISSOURI
COUNTY/CITY/PARISH OF JACKSON

On this 19TH day of MAY, 1997, A.D. before me appeared TASSO G. FLAMBURIS to me personally known who being by me duly sworn, did say that he/she is the PRESIDENT of AMERICA'S ADVANTAGE MORTGAGE, INC a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last written above.

(SEAL)

Notary Public

Roxanna Thomas
Notary Public - Notary Seal
State of Missouri
Jackson County
My commission expires 12-17-2001

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County Clerk's Office

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EXHIBIT "A"

LOT 1 IN MARGARET-MARY RESUBDIVISION OF LOT 25 IN JOHN C. DUFRANE AND COMPANY'S PALOS GARDENS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 10 ACRES THEREOF) OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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