

MAIL TO WHEN RECORDED MAIL TO

UNOFFICIAL COPY

97402303

GMC Loan: GDA010163F
Borrower: SMITH

Committee 100474015

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, by Guild Mortgage Company, a California corporation, it's Attorney-in-Fact, certifies that a real estate mortgage now owned by it dated July 3, 1973 made by Willie Smith and Ella Smith, his wife, as Mortgagor and GUILD MORTGAGE COMPANY, A California Corporation as mortgagee, recorded on July 10, 1973 as Document No. 22387899 Book No. ---, Page No. --- in the office of the County Clerk, Cook County, Illinois, is, with the indebtedness there by secured, fully paid, satisfied and discharged, and the recorder of Cook County Illinois is hereby authorized and directed to release and discharge the same upon record.

97402303

\$20.00
\$23.50

Date: APR 23 1997

FEDERAL NATIONAL MORTGAGE ASSOCIATION
BY GUILD MORTGAGE COMPANY
IT'S ATTORNEY-IN-FACT

BY: [Signature]
RHONA M. KANINAU,
DIVISION VICE PRESIDENT

\$20.00

BY: [Signature]
DENISE SWANSON,
ASSISTANT SECRETARY

\$23.50

STATE OF CALIFORNIA) ss.
COUNTY OF SAN DIEGO)

COOK COUNTY RECORDER
#97-402303

On 4/23/97, before me, KATHY TAITANO, Notary Public, personally appeared RHONA M. KANINAU, DIVISION VICE PRESIDENT and DENISE SWANSON, Assistant Secretary of GUILD MORTGAGE COMPANY as Attorney-In-Fact for Federal National Mortgage Association personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]



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X Lot 41, in Block 9, in ARLAND, a Subdivision of the North three fourths of the East Half of the Northeast Quarter of Section 18, Township 33 North, Range 14, East of the Third Principal Meridian, together with the North 11 feet of the South Quarter thereof, in Cook County, Illinois

20-18-223-008

Property of Cook County Clerk's Office