PREPARED BY, & WHEN RECORDED MAIL TO: Mayle Blankey 97403401

GAYLE HARLEY 7

FIRST NATIONHIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOHN/COUNTY: COOK Loan No. 683-08776126 CERT I HEITEIMA

425.FG

TITEET TRANSFER GAS ES ST CITETION

- a inguitte reingeber

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortuage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby clease, satisfy, and discharge from the lien, force, and effect of said mortgage.

GAIL A. ANDERSON, UNMARRIED

Beneficiary: GREAT LAKES MORTGAGE COXPORATION

Date of Deed: August 28, 1978

Date Recorded : September 18, 1978

Book : NA Volume: NA

24631208 Document:

Microfilm: NA

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1761 SHORT ST and recorded in the records of COOK , STREAMHOOD

 $\mathbf{I}\mathbf{I}$ 60107

County, Illinois

IN HITNESS WHEREOF, the undersigned has caused these presents to be executed on May 20, 1997

FFDERAL NATIONAL MORTGAGE ASSOCIATION

RETURN TO: Wheatland Title 39 Mill Street Montgomery, IL 60538

HC96CO-2299

BY AND THROUGH ITS ATTORNEY-IN-FACT

FIRST NATIONWIDE MORTGAGE CORPORATION



By and through a Power of Attorney recorded

20, 1995 on January

in DOC #95-045868.

riuus A Bara PAULA A. BARON REAL ESTATE OFFICER

Property of Cook County Clerk's Office

974(3401

UNOFFICIAL COPY

STATE OF MARYLAND)

COUNTY OF FREDERICK)

On this May 20, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared PAULA A. BARON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

MITNESS My hand and official seal.

JANET F. MILLER

NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000

'n'y Clark's Office

Property of Cook County Clerk's Office

SCHEDULE "A"

LOT 6432 7A HOODLAND HEIGHTS EAST, BEING A RESUBDIVISION OF LOTS 6268, 6269 AND 6270 OF MODDLAND MEIGHTS UNIT 13. A SUBDIVISION IN SECTION 25, SECTION 26. SECTION 35 AND SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD THE VILL

OF COOPERATE OFFICE

OFFICE PRINCIPAL MERIDIAN, IN THE VILLAGE OF STREAMHOOD, COOK COUNTY, ILLINOIS.

P.I.N. 1625316099

ACQ ID: GO3 SELLER #: 1128494090

LOAN: 000008776126 DOC: RL POOL:

Property of Cook County Clerk's Office