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97403535

This instrument was drafted by

N
NORWEST MORTGAGE

30 Warder Street
Springfield OH 45504-9917
(513) 885-2888

001-01 RECORDING \$23.50
74666 TRAN 6943 06/06/97 11:44:00
14376 # IR *-97-403535
COOK COUNTY RECORDER

(reserved for recording data)

RELEASE OF MORTGAGE DEED OF TRUST

May 19, 1997

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of California, dated May 26, 1995, executed by David S Anderson and Traci J Anderson, his wife as mortgagor, to Norwest Mortgage, Inc. as mortgagee, and filed for as Document 95364713 in the office of the County Recorder Registrar of Titles of Cook County, Illinois, is with the indebtedness thereby secured, fully paid and satisfied.

Legal Description See attached

Property Address 1519 East Chivalry Ct, Palatine, IL 60067

Tax ID 02-24-203-005

Norwest Mortgage, Inc., a California Corporation, formerly known as Norwest Mortgage, Inc., a Minnesota Corporation, by merger and name change. The document evidencing the same was filed for recording in Cook County on September 28, 1995.

No Corporate Seal Required

State of Ohio |
County of Cook | SS

The foregoing instrument was acknowledged before me this date of May 19, 1997 by James Sample, Asst. Vice President/Real Estate of Norwest Mortgage Inc., a corporation under the laws of California, on behalf of the corporation.

When recorded return to

David S Anderson
Traci J Anderson
1519 E Chivalry Ct U 5
Palatine, IL 60067

0098372

is

Pamela S Campbell
Pamela S Campbell, Asst. Vice President Real Estate

Janet L Silver
Janet L Silver, Notary Public

My Commission expires 4-10-2002



2358
J.P.

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TICOR TITLE INSURANCE COMPANY

LOAN POLICY NO.: SC321243

SCHEDULE A CONTINUED

LEGAL DESCRIPTION

UNIT 5-017/0222 IN COVENTRY PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN COVENTRY PARK UNIT 1, (PHASE 1 AND 2), BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 27, 1994, AS DOCUMENT NUMBER 04-074,188, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD.

END OF SCHEDULE A

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