

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State St.  
Hampshire, IL 60140

97402745

- DEPT-01 RECORDING \$0.50
- T80008 TRAN 8472 06/06/97 10:27:00
- 0517 SA \*-97-403745
- COOK COUNTY RECORDER
- DEPT-01 RECORDING \$27.00
- T80008 TRAN 8471 06/06/97 10:24:00
- 0515 SA \*-97-403745
- COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

PETER & BARBARA HAUPERS  
5 HEATHWAY  
S. BARRINGTON, IL 60010

SEND TAX NOTICES TO:

Peter Haupers, Jr. and Barbara Jean Haupers  
5 Heathway  
South Barrington, IL 60010

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Peter Haupers, Jr. and Barbara Jean Haupers, 5 Heathway, South Barrington, IL 60010, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd day of March, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92147159 & 92147160, to the premises therein described as follows, situated in Cook County, State of Illinois, to wit:

LOT 3 IN GREENSWARD UNIT NUMBER 1 BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-23-308-003

Address(es) of premises: 5 Heathway, South Barrington, IL 60010

Witness Our hand(s) and seal(s), this 8TH day of MAY 19 97

By Anne L. Conro (Name & Title) (SEAL)  
Attest \_\_\_\_\_ (Name & Title) (SEAL)

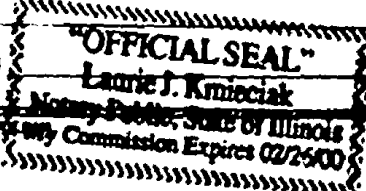
This instrument was prepared by L. KMIECIAK, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
) SS  
COUNTY OF KANE )

On this 8TH day of MAY 19 97, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO

and known to me to be the VICE PRESIDENT and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Laurie J. Kmiecik Residing at \_\_\_\_\_  
Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_



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