97403012

DEFT-DI RECORDING

\$23.50

60114511 1601145115 T49010 TRAN 7998 86/06/97 11:32:08 \$1692 \$ C.J #-97-403012 COON COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CHASE MANHATTAN MURTGAGE CORPORATION,

a corporation in the state of

New Jersey

whose address is 363 THORNALL ST

EDISON NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and sel over the described mortgage and any , top that with the certain note(s) described modifications, bearing the date of May 29, 1997 therein with all interest, all liens, and any rights due or to become due thereor, to:

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

(assignee)

JUN - 6 1997 Said mortgage is recorded on in the State of Illinois

97403011

COOK

ASSIGNMENT OF MORTGAGE C-7034.LT (5/96) (Replaces sev. 6/95)

Property of Cook County Clerk's Office

ORIGINAL MORTGAGOR(s):

CHERIE A KNOBLOCK

ORIGINAL MORT. AMOUNT:

125,000.00 PARCEL ID# NEW CONSTRUCTION

PROPERTY ADDRESS:

675 PEARSON SI UNIT 609, DES PLAINES, IL 60016

IN WITNESS WHEREOF, are undersigned corporation has caused this instrument to be executed as a scaled instrument by its duly authorized officers.

Dated:

May 29, 1997

ASST SECRETARY

VICE PRESIDENT

May 29, 1997 On

, before me, the undersigned a Notary Public for said County and State,

personally appeared

PAULA JONES

CAROL LARSEN AND

personally known to me to be the person(s) that executed the foregoing insurement, and acknowledged that they
ASST SECRETARY 21¢

ASST VICE PRESIDENT AND

CHASE MANHATTAN MORTGAGE CORPORATION respectively of

and that they executed the foregoing instrument and affixed its corporate seal as its duly a phorized that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE

made by virtue of a Resolution of its Board of Directors.

Notary: RÓSE ZURAWSKI

My Commission/Expires

Prevared by:

ROSE ZURAWSKI

OFFICIAL SEAL

BOSE ZURAWSKI, Netary Pulls DuPage County, State of Mineia

My Commission Expires 3/28/99

ASSIGNMENT OF MORTGAGE C-7034.LT (5/96) (Replaces rev. 6/95)

CHASE MANHATTAN **MORTGAGE CORPORATION** 625 NORTH COURT, SUITE 230 PALATINE IL BOOST

Property of Cook County Clerk's Office

PETATION ISSUED

WEST TOUGHT SETS

SEE BY THE STREET SETS

WEST THE SEE STREET SETS

WEST THE SEE SETS

WEST THE SETS

WEST TH

60114511\1601145115 KNOBLOCK CH

UNIT 1-609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97131342 AND AS AMENDED FROM TIME TO TIME. IN PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 09-17-416-003-0000

PIN# 09-17-416-004-0000

PIN# 09-17-416-005-0000 PIN# 09-17-416-009-0000

PIN# 09-17-416-008-0000 Droporty of County Clark's Office PIN# 09-17-416-010-0000

PIN# 09-17-416-022-0000

Property of Cook County Clerk's Office