### WARRANTY DEELUNOFFICIAL COPY 28 Tenancy by the Entirety

The GRANTORS, John T. Burris and Rachel W. Burris, husband and wife, of the Village of Morthfield, County of Cook, State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEY AND WARRANT to Martin D. Tala and Judy A. Gajewski, husband and wife, of Chicago, Illinois, not as Joint Tenants or Tenants in Common but as Tenants by the Entirety, the following described real estate situated in the County of Cook, State of Illinois, to wit:

SFL AFTACHED LEGAL DESCRIPTION.

DEPT-01 RECORDING

- 740010 TRAN 2000 06/06/97 12:21:00
- \$1509 + CJ \*-97-403028

COOK COUNTY RECORDER

|  | ter and by wirtue of the Homestead Exemption Laws<br>HOLD said premises not in tenancy in common or in<br>ty. 47-0493 |
|--|---|
| Permanent Real Estate Index Musters 24-31-   | 314-032   |
| Address of Real Estate: 2128 W. M. ffat, U   | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~   |
| DATED this 30TH day of   | May . 1996.   |
| John T. Buris (SEAL)   | Paule M. Burris (SEAL)  |
| STATE OF ILLINOIS } } SS.  | 97493028  |
| COUNTY OF COOK )   | 2   |
| HEREBY CERTIFY that John T. Burris and Rach be the same persons, whose names are subscr se this day in person, and acknowledged t instrument as their free and voluntary ac- including/bla/refuses/and/walyer of the ri- "OFFICIAL SEAL"  (iven-under jaw, hand and official seal Notary Public, State of Illinois My Commission Exp. 05/08/2000 | 1, this 30th day of May , 1996.   |
| This Instrument was prepared by: MATHAI &  | THORSON, P.C., 3601 N. Ashland, Chgo, TL, 60613   |
| MAIL TO:   | SEND SUBSEQUENT TAX BILLS TO:   |
| Steven J. Thayer   | Martin Tala   |
| 333 W. Wacker Or., Suite 2020  | 2128 W. Moffet, Unite 3   |
| Chicago El 60686   | Chicago Ti collet   |

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## **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION:

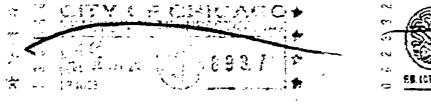
UNITS 3 AND P1 IN MOFFAT SUITES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

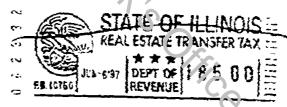
LOT 41 IN BLOCK 10 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 43 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT \_\_\_\_\_, TOGETHER WITH SAID UNITS' UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

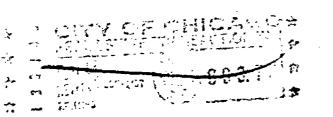
GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND PASSIBLE TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESEVERS TO ITSULF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL FIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HERLIN.

NO TENANT LIVED IN THE SUBJECT UNIT AT THE TIME OF THE CONVERSION AND NO RIGHT OF FIRST REFUSAL TO PURCHASE THE UNIT EXISTED.









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