

UNOFFICIAL COPY

PREPARED BY:

DEANNA FILLIPP
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

97403030

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 9207385

DEPT-01 RECORDING \$23.50
TRAN 8000 06/06/97 12:21:00
41511 + CJ *-97-403030
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

97-0493

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JUDITH A. GAJENSKI, SINGLE and MARTIN D. TALA, SINGLE

and dated 5/30/97 to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

97403029

and recorded in Book/Volume No. _____, page(s) _____ as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 3 IN NOFFAT SUITES CONDOMINIUM IS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOT 41 IN BLOCK 10 IN PEIRCE'S ADDITION TO HOLSTEIN IN THE NORTH HALF OF
THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (T) COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER _____, TOGETHER WITH SAID UNIT'S UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

2352

PIN 14-31-314-032

ALSO KNOWN AS: 2128 W. NOFFAT STREET, UNIT 3, CHICAGO, ILLINOIS 60617
TOGETHER with the note or notes therein described or referred to, the money due and to be paid thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MORTGAGE BANCORP SERVICES

On May 30th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: [Signature]

Its: President

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

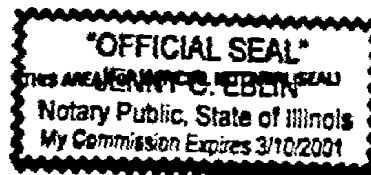
By: _____

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation

Witness: _____

NOTARY PUBLIC [Signature] COUNTY McHENRY
My Commission Expires 3/10/01



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Property of Cook County Clerk's Office

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