

THIS INSTRUMENT  
PREPARED BY:  
Angelia Reese  
10401 Deerwood Park Blvd.  
Jacksonville, Florida  
32256-0505

RECORD AND RETURN TO:  
EQUICREDIT CORPORATION OF AMERICA  
DAWNETTIA KIRKLAND, FOURTH FLOOR  
10401 DEERWOOD PARK BLVD.  
JACKSONVILLE, FLORIDA 32256-0505

DEPT-01 RECORDING \$23.50  
T40008 TRAN 8483 06/06/97 12:28:00  
30671 SA \*-97-404471  
COOK COUNTY RECORDER



ASSIGNMENT OF MORTGAGE

That EquiCredit Corporation of America,  
a corporation existing under the laws of the State of Delaware, in  
in consideration of the sum of ten dollars (\$10.00) and other valuable  
considerations received from, FIRST BANK NATIONAL ASSOCIATION\*  
111 E. WACKER DR., STE. 3000, CHICAGO, IL 60611  
does hereby assign and transfer the mortgage(s) set forth below, including  
the note and debt described in such mortgage(s) (and any beneficial  
interest therein), and all monies due or to become due thereon to,  
FIRST BANK NATIONAL ASSOCIATION\* 111 E. WACKER DR., STE. 3000, CHICAGO, IL 60611

A/C #	Name	Date	Original Principal Sum	Recorded in Official Record Book Of:
4503234	JOE ANN BRUNSON, A WIDOW NOT SINCE REMARRIED AND JOHN D. HORNE, A WIDOWER NOT SINCE REMARRIED	04/26/96	121125.00	Doc# 96338350 COOK COUNTY, IL

LOT 2 IN BRANNON'S SUBDIVISION OF A PARCEL OF LAND IN THE EAST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, DESCRIBED AS  
FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 42 OF FIRST ADDITION TO  
WEST GLEN SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, WEST ALONG THE  
NORTH LINE OF SAID LOT AND ALSO PRODUCED WEST 125 FEET SOUTH PARALLEL WITH  
THE EAST LINE OF SAID LOT 102FT., EAST PARALLEL WITH THE NORTH LINE OF SAID  
LOT 125 FEET TO THE EAST LINE THEREOF, NORTH ON SAID LINE 102 FEET TO PLACE  
OF BEGINNING, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 15-20-306-003

\*TR U/A dtd 3/01/97 (House Equity Loan Trust 1997-1)

Address: 2108 MAYFAIR WESTCHESTER IL 30154

Form #813 IL (Rev. 3/92) DP (Continued on reverse side)

23.50  
[Signature]

SecLas11

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE (Continued)

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed on this 30th day of April, 1996.

(Corporate Seal)

EquiCredit Corporation of America

By: \_\_\_\_\_

L. Hanapel (Sr. Vice President)

Attest: \_\_\_\_\_

T. Lyttle (Assistant Secretary)

STATE OF FLORIDA )  
COUNTY OF DUVAL )

The foregoing instrument was acknowledged before me this 30th day of April, 1996, by L. Hanapel, Sr. Vice President, and T. Lyttle, Assistant Secretary of EquiCredit Corporation of America, a Delaware corporation, on behalf of the corporation.

My commission expires:

PHYLLIS A. WHITE  
Notary Public, State of Florida  
My Comm. expires Jan. 4, 2003  
Comm. No. CC522735

\_\_\_\_\_  
Notary Public, State of Florida At Large

Address of Assignee:

FIRST BANK NATIONAL ASSOCIATION\*  
c/o EquiCredit Corporation of America  
10401 Deerwood Park Blvd.  
Jacksonville, Florida 32256-0505