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MAIL TO:
DANIEL M. GREENBERG (ATTY)

17900 DIXIE HWY - SUITE 11

HOMERWOOD, IL 60430

RE: WEBB 4208959 (A)

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

97404764

DEPT-01 RECORDING \$25.50
T#0011 TRAN 7514 06/06/97 13:39:00
#8019 # KP #-97-404764
COOK COUNTY RECORDER

CHL Loan #9686546

THIS INDENTURE, made this 20th day of May, 1997, between BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1996-2, a corporation created and existing under and by the virtue of the laws of the State of CALIFORNIA and duly authorized to transact business in the State of ILLINOIS, party of the first part, and KENNETH M. WEBB, JR. and PAUL R. JOHNSON, JR., party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

97404764

LOT 34 IN BLOCK 5 IN B.F. JACOBS SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 627 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

SUBJECT TO ANY AND ALL CONVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances in hereunder belonging, or in anyway appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-30-217-015, VOL. 437
ADDRESS(ES) OF REAL ESTATE: 7337 SOUTH WINCHESTER, CHICAGO, ILLINOIS 60656

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year above written.

4208959 - KS - 07

4208959 10/3

Exempt under provisions of Real Estate Tax

5/97
Date

Representative

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APPROVED

APPROVED

Property of Cook County Clerk's Office

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PLACE CORPORATE
SEAL HERE

Countrywide Home Loans, Inc., as Attorney in Fact for
Bankers Trust Company of California, N.A. as Trustee for
Vendee Mortgage Trust 1996-2

BY: [Signature]
N. EASTMAN First-Vice President

BY: [Signature]
MIKE JOYCE Assistant Secretary

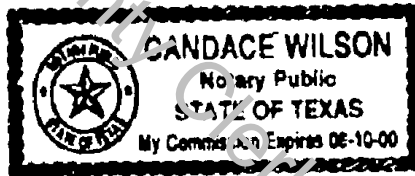
STATE OF TEXAS)
) SS
COUNTY OF COLLIN)

I, CANDACE WILSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that N. EASTMAN personally known to me to be the First Vice President of Countrywide Home Loans, Inc., as Attorney in Fact for BANKERS TRUST COMPANY OF CALIFORNIA N.A., as Trustee for Vendee Mortgage Mortgage Trust 1996-2, a corporation, and MIKE JOYCE, Personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes set forth.

GIVEN under my hand and official seal this 20TH day of MAY, 1997

[Signature]
CANDACE WILSON - Notary Public

MY commission expires: 06/20/2000
This Instrument was prepared by:
MIKE JOYCE
COUNTRYWIDE HOME LOANS, INC.
6400 LEGACY DR.
PLANO, TX 75024



97464764

PLEASE SEND SUBSEQUENT TAX BILLS TO:

NOTARY'S Office

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FOR B/W/TB

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