Loan #: WH1843

Prepared By:

USB Home Lending, a Division of

Universal Savings Bank, F.: 754 N. 4th Street, Suite 444

Milwaukee, WI 53203

And When Recorded Mail To:

USB Home Lending, a Division of Universal Savings Bank, F.A.

754 N. 4th Street, Suite 444 Milwaukee, WI 53203

12197925H 373

Space Above For Recorder's Use .

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

NOFFICIAL COPY

LOAN NO. WH1843

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

USB Home Lending, a Division of Universal Savings Bank, F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by

Andrzej Nowacki and Joanna Nowacki, Husband and Wife

and dated May 29, 1997 to City Finance, Inc.

a Corporation organized under the laws of the State of Illinois and whose principal place of business is

\$501 West Irving Park Road, Chicago, IL 60641

and recorded as Document No.

, by the Cook County Recorded of Deeds, State of Illinois described

hereinafter as follows:

LOT 102 IN BRITIGAN'S 4TH ADDITION TO PORTAGE PARK IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 13-21-110-002-0000, Vol. 347

Commonly known as: 5353 West Byron Street, Chicago, IL 60641

97404790

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 05/29/97 before me, the undersigned a Notary Public in and for said County and State, personally appeared Z. Jimmy Ranys known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

"Official Soul"
Wants M. Mesiros
Motory Public, Bude Of Missis
/My Confession Explain #/17/87

Cook County

My Commission Expires:

City Finance, Inc.

By: Z. Jimmy Banys

Its: President

By:

Its:

Witness:

9740477

UNOFFICIAL COPY

Property of the second

Marchall Committee Committee

Property or Coot County Clert's Office