(Individual to Individual)	L COP 1
	97404074
THE GRANTOR	_
SHARYL PORTUGAL & LILIAN BLUM SAY	
CHICAGO, IL 60645	DEPT-01 RECURDING \$25.00
(6	- T\$0017 TRAN 5425 06/06/97 (8:54:00 \$0905 \$ CG #ータアー4日4074
of the <u>CITY</u> of	- COOK COUNTY RECORDER
County of <u>COOK</u> , State of <u>ILLINOIS</u> for and in	
Consideration of Ten Dollars	
(\$10.00) DOLYARS, and other	
good and valuable considerations	in hand paid, CONVEY and
AUDDRY VENIXOUS	
AUDREY LEVISON 2716 W. LUNT AVE	2000
	<i>d</i> 3 <i>/</i>
Whe following described best token	
The following described Real Estate situated the State of Illinois, to wit:	in the County of <u>COOK</u> in
SEE EXHIBIT A	
SEE EARIBII A	
hereby releasing and waiving all rights under Exemption Laws of the State of Illinois. SUB and restrictions of record, and to General years.	IECT TO: covenante conditions
Permanent Index Number (PIN): 10-36-118-005	-1118
Address(es) of Real Estate: 7033 N. KEDZIE. C	
DATED this 2	7 day of 1997 3
X Shoul Portical (SEAL) X	LLIAN BLUM (SEAL)
SHARYL FORTUGAL	LLIAN BLUM
(SEAL)	(SEAL)
	1
State of Illinois, County of <u>COOK</u> Notary Public in and for said County, in t CERTIFY that	ss. I, the undersigned, a he State aforesaid, DO HEREBY
	i.well
SHARYL PORTUGAL & LILIAN BLUM, S	7,
personally known to me to be the same person foregoing instrument, appeared before me this that he signed, sealed and delivered the sa voluntary act, for the uses and purposes the release and waiver of the right of homestead.	day in person, and acknowledged id instrument as his free and train set forth includion the
who wanted of the light of nonestead.	

**BOX 333-CTT** 

**UNOFFICIAL COPY** Given under my hand and official seal, this  $\frac{27}{}$  day of Commission expires \_\_\_\_\_ This instrument was prepared by <u>BRUCE DICKMAN, 134 NORTH LASALLE</u>.

<u>CHICAGO, ILLINOIS 60602</u> SEED SUBSTRUCTOR THE BILLS TO: AUDREY LEVISON MIKE MCCORMACK MAIL TO: 7033 N. KEDZIE 7041 N. LEOTI

CHICAGO, IL 60646

CHICAGO, IL 60645

## **UNOFFICIAL COPY**

## EXHIBIT A

UNIT NUMBER 8-12 AS SHOWN AND IDENTIFIED ON THE SURVEY OF THAT PART OF A TRACT OF LAND CONSISTING OF BLOCKS 4 AND 5 TOGETHER WITH ALL THAT PART OF VACATED ALBANY AVENUE LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE SOUTH LINE OF VACATED WEST LUNT AVENUE AND LYING SOUTH OF THE NORTH LINE OF SAID BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE NORTH LINE OF VACATED WEST ESTES AVENUE TOGETHER WITH ALL OF VACATED WEST LUNT AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE AND TOGETHER WITH ALL OF VACATED WEST ESTAS AVENUE LYING EAST OF THE EAST LINE OF NORTH MEDZIE AVENUE ALL IN COLLEGE GREEN SUBCIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP A: NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE ABOVE DESCRIBED TRACT DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF S'.ID TRACT: THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 505.51 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT 681.49 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 505.49 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID INCT 681.82 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON DEVELOPMENT CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ALLINOIS, AS DOCUMENT 20845366 AND AS MAY BE AMENDED FROM TIME TO TIME TOGETHEP TITL AN UNDIVIDED .4232 PERCENT INTEREST IN THE ABOVE DESCRIBED LAND (EXCEPTIFS THEREFROM ALL OF THE UNITS AS UR DE TO OFFICE DEFINED AND SET FORTH IN THE SAID DECLARATION 1970 SURVEY), IN COOK COUNTY. ILLINOIS.

## UNOFFICIAL COPY

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