

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00  
 T#0012 TRAN 5426 06/06/97 09:45:00  
 #0978 # CG \*-97-404142  
 COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

0970404110

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and KEY MORTGAGE SERVICES, INC. DES PLAINES, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated MAY 30, 1997 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. \_\_\_\_\_, for the property legally described as follows:

LOT 18 (EXCEPT SOUTH 33 1/3 FEET THEREOF) AND LOT 19 (EXCEPT THE NORTH 33 1/3 FEET THEREOF) IN GAFFIELD'S SUBDIVISION OF THE EAST 512 FEET OF SOUTH 1/2 OF SOUTH 1/2 OF SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Handwritten:* 33  
 Property of Cook County Clerk's Office  
 97404141  
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PIN 11071220190000  
 Which has the address of:  
 ILLINOIS 60201  
(state and zip)

2123 SHERMAN AVE  
(street)  
 (herein "Property Address");

EVANSTON  
(city)

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

# BOX 333-CTI

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS  
County of \_\_\_\_\_ )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_ Vice President and \_\_\_\_\_ Secretary, of \_\_\_\_\_, duly authorized by the company so named to execute this Assignment of Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of \_\_\_\_\_, for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1823 CENTRE POINT CIRCLE  
P.O. BOX 3142  
NAPERVILLE, IL 60566-7142

STATE OF ILLINOIS  
NOTARY PUBLIC  
97A041A2

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage has caused this assignment to be executed this 30th day of MAY .19 97

BY: *Rod W. Luckhart*  
Rod W. Luckhart  
President

ATTEST:

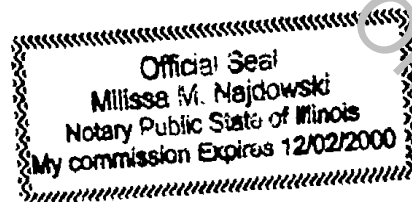
BY: \_\_\_\_\_

STATE OF ILLINOIS ) SS

County of Cook )

I hereby certify that on this 30th day of MAY .19 97 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Rod W. Luckhart, President of Key Mortgage Services, Inc. And acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said company for the uses and purposes therein set forth.

*Millissa M. Najdowski*  
Notary Public



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