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HAPPIS BANK HOFFMAN-SCHAUMBURG

RELEASE

This Document Prepared by: Nancy A. Euton Harris Bank Hoffman-Schaumburg 275 S. Roselle Road Schaumburg, IL 60193

After Recording Return to: Lois J. Rose 10 Waterbury Lane 01 Schaumburg, 1L 60193

COOK COUNTY RECORDER JESSE WHITE

ROLLING MEADOWS 66-09-97 12:26 25.00

MAIL 0.50 Ľ 97405351

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Hoffman-Schaumburg, having an office and place of business.
in Schaumburg, Minoin, for and in consideration of the payment of the indebtedness secured by the
Mo_t_nge
and the cancellation of mithe notes thereby secured, and of the sum of one dollar, the receipt whereof is herei
acknowledged, does hereby RITMISE, RELEASE, CONVEY, and QUIT CLAIM unto
divorced and not since vimarried
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquire
in, through or by a certain, bearing date the
25th day of March 25th and recorded in the Recorder's Office of Cook
County, in the State of in book
No. 92232233 to the premises the eight described, situated in the County of Cook
State of, as follows, to wit:
0/
See Attached Legal Description
PIN #07-22-401-045-1197 commonly known as: 10 Waterbury Lane, Schaumburg, IL 60193
together with all the appurtenances and privileges thereunto belonging or appartaining.
IN TESTIMONY WHEREOF, the said Harris Bank Hoffman-Schaumburg 123 called these presents to be signed I
ns President and its corporate seal to be here
affixed, this
By Mar Halles De Freder X - Kan
Your I Walt and Daniel Line
Title: Marc J. Horland, President Tale Fredric L. Karl, Vice President

FOR THE PROTECTION OF THE OWNER, WHIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 97405651

STATE OF
SS
COUNTY OF
Nancy A. Eston. a rotinty
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Hard I Holland
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in and for said County, in the State eloresaid, DO HEREBY CERTIFY that Harc 1 Molland Innoen in me in 1000 Centres of the County Centres of the Centres of t

### <u> INOFFICI9340565(OPY</u> RELEASE This Document Prepared by: Nancy A. Eaton **COOK COUNTY** Harris Bank Hoffman-Schaumburg RECORDER 275 S. Roselle Road Schaumburg, IL 60193 JESSE WHITE After Recording Return to: ROLLING MEADOWS 06-09-97 12:26 Lois J. Rose SECORDING 25.00 10 Waterbury Lane KAIL 0.50 Schaumburg, IL 60193 97405651 The above space for RECORDER'S USE ONLY KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Hoffman-Schaumburg, having an office and place of business in Schaumburg, Minois, fra and in consideration of the payment of the indebtedness secured by the __ Mortgage _ hereinafter mentioned. and the cancellation of all the locks thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, AFLEASE, CONVEY, and QUIT CLAIM unto ___Lois J. Rose, divorced and not since remarried heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ Hortgage ____, bearing date the 25th day of March County, in the State of ____Illinois____ ____, xin xisoo/, ______ xif.xeende_xonkseen ____, as document No. 92232233 to the premises therein described, situated in the County of ___Cook_ State of _______ as follows, to wit: See Attached Legal Description Ch PIN #07-22-401-045-1197 commonly known as: 10 Waterbury Lane, Schaumburg, 1L 60193 together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Harris Bank Hoffman-Schaumburg has called these present to be signed by resident Vice President _, and attested by its _ ___ and its corporate sual to be hereto Sth affixed, this ____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 97405651

time: Marc J. Willand, President

STATE OF	)	
COUNTY OF	S\$	
I, Nancy A. Ea		
		RTIFY that <u>Marc J. Holland</u> personally
		of the Harris Bank Hoffman-Schaumburg.
		e Vice President of said Association, and
		subscribed to the foregoing instrument, appeared before
me this day in person and several		
		they signed and delivered the said instrument as
		of seld association, and caused the seel of seld
		ne Board of Directors of said association, as their free
	on, and as the free and rothing	ary act, of said association for the uses and purposes
therein set forth.	0	
GIVEN under my hand and N	otarial Seel this5th	tley of
	·	Asuciff Caron
	,	Notary Public
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FOR RECURDER'S INDEX PU	APOSES INSERT STREET AL	ORIESS OF ABOVE DESCRIBED PROPERTY HERE
Mana in Bassadada Ba		Reference:
D Place in Recorder's Box	D MAIL TO	
No		
		Wash
		97405651

Legal Description for 10 Waterbury Lane, Schaumburg, IL

Unit Number 1-13-27-L-L-1 in Lexington Lane Coach Houses Condominium, as delineated on a Plat of Survey of a parcel of land, being a part of Lexington Lane, a subdivision in the West Half of the Southeast Quarter of Section 22, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached to the Declaration of Condominium made by Central National Bank in Chicago, as Trustee under Trust No. 24370, recorded December 16, 1981 as document No. 26087405 together with the undivided percentage interest appurtenant to said unit in the property described in said Declaration of Condominium, as amended from time to time (excepting the units as defined and set forth in the Declaration and Survey, as amended from time to time, which percentage shall automatically changed in accordance with Amended Declarations as same are filed of record pursuant to said declaration, and together with additional common elements as such Amended Declarations are filed of record in the percentages set forth in such Amended Declarations which percentages shall automatically be deemed to be conveyed effective on the recording of such Amended Declarations as though conveyed hereby. Together with the exclusive right to the use of Garage Unit No. G-1-13-27-L-L-1 as delineated on the aforesaid Plat of Survey in accordance with the provisions of the aforesaid Declaration as amended from time to time. Trustee also hereby grants to Grantee and Grantee's successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the afcrementioned Declaration as amended and Trustee reserves to itself. Its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. Clort's Office

Property of Coot County Clert's Office