LOAN NUMBER 1-625962-6/GH

RECEASE OF MORTGAGE OR TRUST DEED (ILLIMOIS)

POR THE PROTECTION OF THE CHURCH, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS PILED.

RECORDER JESSE WHITE ROLLING MEADOWS

COOK COUNTY

57 JULY - 2 2" 3: 00

RECORDING 25.00 MAII. 0.50 97405697

Above Space For Recorder's Use Only

R54380

KNOW ALL NEW BY THESE PRESENTS,

THAT Great Western Bank NA Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 07 day of OCTOBER, 1994, made by

P/K/A PIONEER TRUST & SAVINGS BANK, PIONEER BANK & TRUST COMPANY, AS TRUSTEE, NOT PERSONALLY, UNDER TRUST AGREEMENT DATED SEPTEMBER 21, 1973 AND KNOWN AS TRUST NUMBER 18722 to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE COPPURATION and recorded as Document No. 94896882 in the office of the recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, burisfied, released and discharged.

Legal Description of Premises: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE "A".

Permanent Real Estate Index Number(s): 10-32-205-031 VOLUME 308 Address(es) of premises: 7036 N. MASON AVENUE, CHICAGO, IL. 604/6

is, with the note or notes accompanying it, fully paid, satisfied, calcased and discharged. Witness our hands and seal this 23RD day of APRIL, 1997.

> GREAT WESTERN BANK, A FEDERAL SAVIKES BANK, SUCCESSOR IN INTEREST TO GREAT WESTER MORTGAGE CORPORATION, A DELAMARE CORPORTION

Assistant Secretary

97405697

Property of Coof County Clerk's Office

State of California County of Los Angeles)

___, Notary Public, personally On APRIL 23, 1997 before me, HURY-JEM CRAPOTTA appeared DEBORAH BRIGNAC, Vice President and HELEN ALAILIMA, Assistant Secretary, personally known to me for proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal

MUEY-JEN CRAPOTTA COMM. # 1075677 MOTARY PURICONLEGATIONS LOS ANGELES COUNTY My Corns. Esp. Dal. 27, 1999

Instrument was prepared by GONZALO NOREMO for Great Western Bank, 9451 Corbin Avenue, Morthridge, CA 91324

Mail To: (dhewin Vilaid)

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SCHEDULE "A"

Lot 14 (except the South 15 feet from front to rear thereof) and Lot 13 (except the North 5 feet from front to rear thereof) in Block 13 in Witthold's Indian Boundary Park Number 4, being a Subdivision of part of the North East Practional 1 of Fractional Section 32, and part of the Easterly 1 of Victoria Pothier's Reservation in Township 41 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded November 28, 1928, as Document Number 10219837, in Cook County, Illinois.

PEHMANI TAX NUMBER: 10-32-205-031 VOLUME: 308

Property of Cook County Clerk's Office