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PREPARED BY, & WHEN RECORDED

~~BOBBI JO BURGAN~~ *Bobbi Jo Borgan*

BOBBI JO BURGAN
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PU BOX 9481
GAITHERSBURG, MD 20898-9989

97 JUN - 9 10 3:05

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 683-04165454

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50
97405707

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: DAVID J. SIMON AND LANA J. SIMON, HIS WIFE

Beneficiary: BANK UNITED OF TEXAS 532

Date of Deed: July 12, 1993
Date Recorded: July 26, 1993
Book: NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

Document: 93577823
Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1108 CASTILIAN CT, GLENVIEW IL 60025
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 16, 1997

FNMC MORTGAGE SERVICES, INC.
ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF
FIRST NATIONWIDE MORTGAGE PARTNERSHIP, L.P.
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

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K Klima
KENNETH KLIMA
ASSISTANT VICE PRESIDENT

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STATE OF MARYLAND

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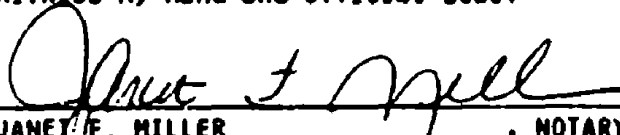
) ss

COUNTY OF FREDERICK

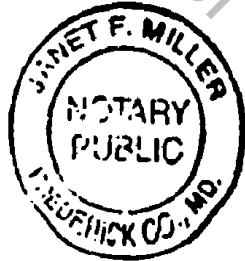
)

On this May 16, 1997, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

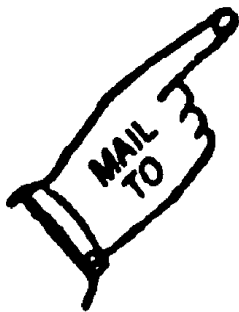
WITNESS My hand and official seal.



JANET F. MILLER, NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000



mailed to David Joel Simon
Lana Simon
1108 Castellan St
#121
Worwau DE 19025



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SCHEDULE "A"

UNIT "E" 220 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CASTILIAN COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25378419, IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 04-32-200-020-1016

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LOAN: 000004165454 DOC: RS POOL:

ACQ ID: G44 SELLER 0: 1662239686

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