

Prepared By:

UNOFFICIAL COPY

TARSHA FIELDS  
350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

97405796

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
350 WEST HUBBARD-SUITE 222  
CHICAGO  
ILLINOIS 60610

DEPT-01 RECORDING \$23.00  
T40012 TRAN 5431 06/06/97 15:15:00  
#1420 CG # -97-405796  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810020628

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTSTAR HOME MORTGAGE CORPORATION  
900 SOUTH BOSTON STREET  
WEST ALLIS, WISCONSIN 53214

23<sup>00</sup>

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 27, 1997  
executed by JOHN A. NEUWIRTH AND  
CINDY L. NEUWIRTH, HUSBAND AND WIFE  
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 350 WEST HUBBARD-SUITE 222  
CHICAGO, ILLINOIS 60610

97405795

and recorded in Book/Volume No. \_\_\_\_\_ (page(s)) as Document  
No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 1348 WEST WEBSTER, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS PRISM MORTGAGE COMPANY  
COUNTY OF COOK

On JUNE 2, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
KURT BOKENKAMP  
known to me to be the VICE PRESIDENT  
and

*[Signature]*  
By: KURT BOKENKAMP  
Its: VICE PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Notary Public Jan A. [Signature]  
Cook County, Ill.  
My Commission Expires 05/30/05

Witness:  
OFFICIAL SEAL  
TARSHA FIELDS  
NOTARY PUBLIC  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL.)

97405796

BOX 333-CTI

UNOFFICIAL COPY

098 040

14-32-110-034-0000

97405796

Property of Cook County Clerk's Office

LOT 24 IN BLOCK 5 IN GEORGE WARD'S SUBDIVISION OF BLOCK 12 IN  
SHERFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE  
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INDEX - LEGAL DESCRIPTION