

# UNOFFICIAL COPY

Loan No 0117205

97405053

97026695

76-61-311L

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage executed by **OLIVIA WILLIAMS DIVORCED AND NOT SINCE REMARRIED** to **MORTGAGE ASSOCIATES, INC.**

bearing the date 05/15/75 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book **Page** as Document Number 23 083 505

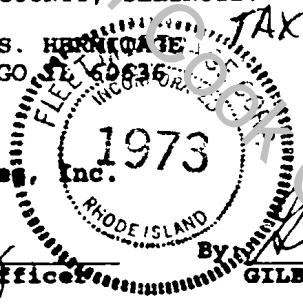
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT K IN SUBDIVISION OF LOTS 18 TO 31 INCLUSIVE IN BLOCK 2 IN E.O. LANPHERE'S ADDITION TO ENGLEWOOD ADDITION TO ENGLEWOOD IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

commonly known as: 7043 S. HERRINGDALE CHICAGO

TAX # 20-19-429-017

DATED: 02/04/94  
FLEET MORTGAGE CORP.  
F/K/A Mortgage Associates, Inc.

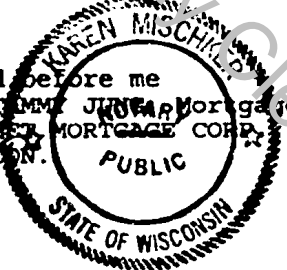


By: TERRY JUNG, Mortgage Officer

By: GILBERT CASE, Mortgage Officer

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 4th day of February, 1994 by TERRY JUNG, Mortgage Officer and GILBERT CASE, Mortgage Officer of FLEET MORTGAGE CORP., Rhode Island Corp., on behalf of said CORPORATION.



Karen Mischker  
KAREN MISCHKER  
Notary Public  
Commission expires 11/09/97

97405053  
Office

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Prepared by:  
FLEET MTS CORP.

MAIL TO:  
OLIVIA WILLIAMS  
14517 S UNION  
RIVERDALE, IL 60827

**BOX 333-CTI**

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Property of Cook County Clerk's Office

|                                      |         |
|--------------------------------------|---------|
| • DEPT-01 RECORDING                  | \$23.00 |
| • T#0012 TRAM 5429 06/06/97 14143:00 |         |
| • #1264 # CG #-97-405053             |         |
| • COOK COUNTY RECORDER               |         |
| • DEPT-10 PENALTY                    | \$20.00 |