UNOFFICIAL GORY

WHEN RECORDED MAIL TO:

PRETZEL & STOUFFER ONE SOUTH WACKER DRIVE SUITE 2500 CHICAGO, ILLINOIS 60606-4673 | DEPT-01 RECORDING | \$23.00 | 140012 | TRAN 5430 06/06/97 15:07:00 | #1379 までは #一タアー405163 | COOK COUNTY RECORDER

THIS INSTRUMENT WAS PREPARED BY: KENNETH P. JOHNSON 7663376 X (2648)

MIDWEST DISTRICT OF THE CHRISTAIN AND MISSIONARY ALLIANCE

PARTIAL RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)
AS TO LOTS IDENCIFIED IN LEAGAL DESCRIPTION ONLY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men By these presents, Midwest District of the Christian and Missionary Alliance of the County of DuPage and the State of Illinois for and consideration of the payment of the Indebtedness secured by the property hereinstier mentioned, and the partial release of the notes as to the legal description hereinstier set forth thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto U.S. Bank an Illinois Corporation as Trustee under Trust Number 322, dated October 22, 1965, heir heirs, legal representatives and assigns, all the right, titles, interest, claim or demand what spever it may have acquired in, through or by a certain mortgage bearing date the 5th day of April, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois as document Number 9635986, to the premises, therein described as follows situated in the County of Cook, State of Illinois to wit: 9528 \$ TRipp Av.

LOTS 9 AND 10 IN BLOCK 3 IN CHARLES MC ERLEAN'S 2ND 95TH STREET SUBDIVISION BEING A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ THEREOF) IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER:	
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BOX 333-CTI

0740516

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Witness Our hand(s) and seal(s), this 30 day of MAY, 1997,
BY: Suald E Masstone
PRESIDENT
BY: Line to W. Oili
ASST. SECRETARY,
JØHNATHAN W. RICH
STATE OF ILLINOIS) ASS.
COUNTY OF
Ox
On this 301 day of May 1997, Scrore me, the undersigned Notary Public, personally
appeared Czerold P. Marioze and Jenathan W Rich
known to me to be the Prosperior and
and foregoing instrument and acknowledged said instrument to be the free and voluntary
act and deed of the said Lender, duly authorized by the Lender through its board of
directors or otherwise, for the uses and purposes therein mentioned, and on oath stated
that they are authorized to execute this said instrument and that the scal affixed is the
corporate seal of said Lender.
Mirchard Latellie (SEAL)
NOTARY PUBLIC
TO THE ROOM OF A COMMENT
OFFICIAL SEAL
ANGELIQUE DOOLITTLE S
MY COMMISSION EXPERS: 12/17/80
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