

UNOFFICIAL COPY

97A05163

WHEN RECORDED
MAIL TO:

PRETZEL & STOUFFER
ONE SOUTH WACKER
DRIVE
SUITE 2500
CHICAGO, ILLINOIS
60606-4673

DEPT-01 RECORDING \$23.00
140612 TRAN 5430 06/06/97 15:07:00
#1374 + CG * -97 -405163
COOK COUNTY RECORDER

THIS INSTRUMENT
WAS PREPARED BY:
KENNETH P. JOHNSON
76635762 (circled)
MIDWEST DISTRICT OF THE CHRISTAIN AND MISSIONARY ALLIANCE

Handwritten initials

**PARTIAL RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)
AS TO LOTS IDENTIFIED IN LEAGAL DESCRIPTION ONLY**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED
WITH THE RECORDED OF DEEDS OF THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all Men By these presents, Midwest District of the Christian and Missionary Alliance of the County of DuPage and the State of Illinois for and consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the partial release of the notes as to the legal description hereinafter set forth thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto U.S. Bank an Illinois Corporation as Trustee under Trust Number 322, dated October 22, 1965, their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 5th day of April, 1996 and recorded in the Recorder's Office of Cook County, in the State of Illinois as document Number 96359816, to the premises, therein described as follows situated in the County of Cook, State of Illinois to wit: 9528 S Tripp Ave
24-10-202-016

97A05163

**LOTS 9 AND 10 IN BLOCK 3 IN CHARLES MC ERLEAN'S 2ND 95TH STREET
SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE
NORTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.**

TAX ID NUMBER: _____

BOX 333-CTI

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