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97406676

DEPT-01 RECORDING \$27.50
T00001 TRAM 9364 06/09/97 12:20:00
#0830 : RH # -97-406676
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2750

KNOW ALL MEN BY THESE PRESENTS, That the Park National Bank and Trust of Chicago, a National Banking Association incorporation of the State of IL, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto American National Bank and Trust Company of Chicago, (NAME AND ADDRESS) as Trustee U/T/A dtd. 04-30-96 and known as Trust Number 12-15-8408 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 17th day of October, 19 96, and recorded in the Recorder's Office of Cook County, in the State of IL, in book _____ of records, on page _____, as document No. 96824944 and 96824945 to the premise therein described, situated in the County of Cook, State of IL, as follows, to wit: THIS IS A PARTIAL RELEASE

Lot 10 in South Prairie Subdivision being a Subdivision in the West 1/2 of the Northwest 1/4 of Section 36, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, IL.

PIN #: ~~28-36-100-002~~ 28-36-100-002 AND 28-36-100-004 (AFFECTS UNDERLYING LAND)

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____

Address(es) of premises: _____

Witness _____ and _____ and seal _____, this 9th day of May, 19 97.

W. Mickey (REAL) Vice President/Loans

J. Igaravidez (REAL) Executive Secretary

This instrument was prepared by J. Igaravidez for Park National Bank and Trust of Chicago (NAME) 2958 N. Milwaukee Av Chgo 60618 (ADDRESS)

51486141 - R.W.W.

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

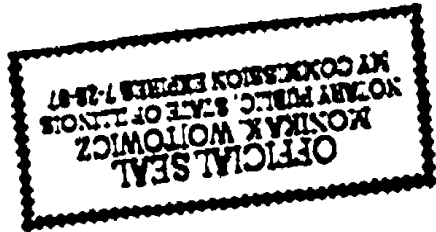
3115 SURREY DRIVE

HAZEL CREST, IL

MAIL TO:

JAMES F. DUNNEBACK
11950 S. HARLEM AVENUE
PALOS HEIGHTS, IL 60463

COMMERCIAL, INC.



Under my hand and notary seal this 9th day of May, 1997
Monika Wolowicz
Notary Public
Commission Expires 7/28/97

and as the free and voluntary act of said corporation, for the uses and purposes therein set forth
to authority given by the Board of Directors of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such Vice President and Executive, Secretary, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Executive Secretary of said corporation, and personally known to me to be the
and Trust of Chicago / a National Banking Association, recognized and Illigavidez, personally
personally known to me to be the Vice President of the Park National Bank
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian M. Mickey

STATE OF IL
County of Cook
SR
Monika Wolowicz
a Notary Public

Property of Cook County Clerk's Office
974066278