

UNOFFICIAL COPY

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS That AGNES HESKIN, President of Midtown Builders, Inc., of the Village of Niles, County of Cook in the State of Illinois, has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint THOMAS P. HESKIN of the City of Chicago, County of Cook in the State of Illinois, true and lawful ATTORNEY for her and in her name, place and stead to:

sign any necessary documents required to sell the real estate commonly known as: 6243 N. MAGNOLIA, CHICAGO, IL 60626.

Giving and granting unto THOMAS P. HESKIN, said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as she might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that her said ATTORNEY or her substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, she has hereunto set her hand and seal this 24 day of January, 1997.

Agnes Heskinn
-AGNES HESKIN-

2350
2000

Social Security #: 043 26 - 8950

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

DEPT-01 RECORDING \$23.50
TRAM 2900 06/09/97 12:03:00
47857 HSK # -97-406985
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

I, the undersigned, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that AGNES HESKIN personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said Instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 24 day of January, 1997.

Angie Peterson
NOTARY PUBLIC

97-06-985

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97A06985
SB650126

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THE NORTH 33 FEET OF LOT 21 IN BLOCK 1 IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-05-115-004

Prepared by e-mail to:

WARREN C. DOLSKI
1108 N. CICERO AVE.
CHICAGO, IL 60641-1808



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ATTORNEYS' NATIONAL
TITLE NETWORK, INC. Office

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