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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97406090

DEPT-01 RECORDING \$25.50
TRAN 7516 06/06/97 15:04:00
KP # -97-406090
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

2556
N

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby DEMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAYMOND K. JANOWICZ, BACHELOR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 10, 1993, and recorded on June 25, 1993, in Book 93488665 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in Cook County of Cook, State of Illinois, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.
TAX NO -12322090180000

Address(es) of premises: 457 MAJOR, NORTHLAKE, IL, 00006

Witness our hands and seals May 7, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

Ec161403
NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610

By: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Vice President

Attest: Alice M. Miller
Alice M. Miller
Assistant Secretary

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 7, 1997 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared By:
Deborah H. Opie
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9961

Loan Number: 00260200951
County of Cook
Investor Number:
Investor Category:
Investor Loan Number:

0.00
Revised 5/90

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LOT 15 IN BLOCK 2 IN WILLIAM HABER DEVELOPMENT, BEING A
SUBDIVISION OF THE SOUTH 20 ACRES (EXCEPT THE EAST 220
FEET WEST OF THE WEST LINE OF MANNHEIM ROAD) OF THE EAST
1/2 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. PIN #12-32-205-018-0000
457 MAJOR NORTHLAKE IL 60164

97406390

Raymond Jarowicz
457 major
Northlake IL 60164



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