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**RELEASE DEED
(General)**

97406399

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DEPT-01 RECORDING 623.50
T#0011 TRAN 7321 06/09/97 09:51:00
18182 KP *-97-406399
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT
LINDA H. KTSANES, AS TRUSTEE

(The Above Space For Recorder's Use Only)

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto GRACE L. LASKOWSKI, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever LINDA H. KTSANES AS TRUSTEE may have acquired in, through or by a certain TRUST DEED bearing date the 8TH day of JULY

A. D. 1991 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 91341614 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 22-20-427-014 AND 22-20-427-015

Address(es) of Real Estate: 308 STEPHENS ST. LEWISTON IL 60439

RE TITLE SERVICES #

4999421082

DATED this 17TH day of JANUARY 1997

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

(SEAL)

LINDA H. KTSANES

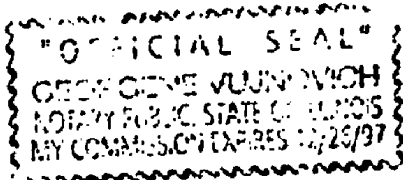
(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

LINDA H. KTSANES



IMPRESS SEAL HERE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17TH day of JANUARY 1997

Commission expires 19

Dan Eugene Vujinich
NOTARY PUBLIC

This instrument was prepared by TALAN & KTSANES 10 S. RIVERSIDE PLAZA #1434 CHICAGO IL 60606
(NAME AND ADDRESS)

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Legal Description

of premises commonly known as 308 STEPHENS ST., LEMONT IL 60439

PART OF LOT 1 IN BLOCK 11 OF N.J. BROWN'S ADDITION TO LEMONT IN THE SOUTHWEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 17 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT, RUNNING THENCE SOUTHWESTERLY ALONG WESTERLY LINE OF SAID LOT TO SOUTHWEST CORNER OF SAID LOT; RUNNING THENCE NORTHWESTERLY ALONG WESTERLY LINE OF SAID LOT A DISTANCE OF 48 FEET, THENCE RUNNING NORTHEASTERLY ALONG A STRAIGHT LINE TO A POINT IN THE EASTERLY LINE OF SAID LOT, 25 FEET NORTHERLY OF THE SOUTHEAST CORNER OF SAID LOT, MEASURED ALONG SAID EASTERLY LINE; THENCE SOUTHEASTERLY TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

97406399

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

~~EMAN'S KITCHENS~~

10 S. RIVERSIDE PLAZA #1434

(Address)

CHICAGO IL 60606

(City, State and Zip)

(Name)

(Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____