

UNOFFICIAL COPY

97407298

PREPARED BY:

CHICAGO TITLE INSURANCE  
3225 NORTH ASHLAND AVENUE  
CHICAGO, IL

60657

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

NATIONAL LENDING CENTER, INC.  
700 W HILLSBORO BLVD, B1 #204  
DEERFIELD BEACH, FL 33441

LOAN NO. 9614873

DEFT-01 RECORDING \$23.50  
130004 TRAN 0420 06/09/97 10:20:00  
#2545 # YP #--97-407298  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CITYSCAPE MORTGAGE CORP.  
565 TAXTER ROAD  
ELMSFORD, NY 10523-2300

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 1, 1996, executed by  
KHARL B. WALKER, A MARRIED MAN

TO NATIONAL LENDING CENTER, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and who's principal place of business is

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

(11) County Records.

SEE ATTACHED SCHEDULE A

LOT 20 IN THE RESUBDIVISION OF LOTS 9 TO 20, INCLUSIVE, IN THE  
SUBDIVISION OF LOTS 25, 26 AND 27 IN BLOCK 2 IN YERBY'S SUBDIVISION OF  
THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF  
THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-15-105-008-0000

PROPERTY ADDRESS: 217 EAST 55TH PLACE  
CHICAGO, IL 60637

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

823.50  
SMA

97407298

UNOFFICIAL COPY

Property of Cook County Clerk's Office

57-12-12  
6-13-12  
6-15-12

# UNOFFICIAL COPY

By: Jeffrey M. Henschel

Witness: Emilia Arillo

Its: Vice President

Witness: Joanne Szaja

By: Lesley Hackett

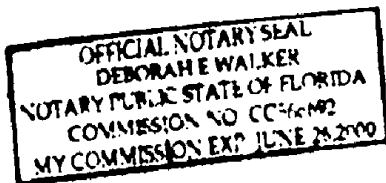
Its: Secretary

STATE OF FLORIDA  
COUNTY OF BROWARD

On 7/18/96 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jeffrey M. Henschel, known to me to be the Vice President and Lesley Hackett, known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

Notary Public



County, FL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

92402298

UNOFFICIAL COPY

Property of Cook County Clerk's Office