

07408438  
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CONTRACT/POOL #

COMMITMENT #

LOAN NO. 1583041732

WHEN RECORDED, MAIL TO Chase Manhattan Mortgage Corporation  
Final Documents, 1500 North 19th Street  
Monroe, LA 71201

DEPT-01 RECORDING \$23.00  
T#0009 TRAN 8900 05/09/97 12:22:00  
\$7861 BK # - 97-408438  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$22.00

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED**

**KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS**  
Anchor Mortgage Corporation

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Chase Manhattan Mortgage Corporation  
343 Thornall Street  
Edison, NJ, 08837

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of February 20, 1997 made and executed by Mark J. Behzad and Bonnie L. Klein

which said Security Instrument was recorded on \_\_\_\_\_ as Reception No. \_\_\_\_\_ in  
Book No. 97406987 at Page \_\_\_\_\_ in the office of the County Clerk and Recorder of  
County, \_\_\_\_\_ and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 6243 North Magnolia  
Chicago, IL 60626

**ATTORNEYS' NATIONAL  
TITLE NETWORK, INC.**

LOAN AMOUNT: \$160,000

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed by these presents this \_\_\_\_\_ day of \_\_\_\_\_, 1997.

BY: Anchor Mortgage Corporation  
Chase Manhattan Mortgage Corporation  
as Attorney in Fact  
Signature of Officer \_\_\_\_\_

Please Type Name and Title of Officer

Lyn Ryglowski / Assistant Treasurer

Signature of Officer \_\_\_\_\_

Please Type Name and Title of Officer

**ACKNOWLEDGEMENT**

STATE OF Illinois  
COUNTY OF DePue

On this 19th day of February, 1997, before me, the undersigned Notary Public personally appeared \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_ and \_\_\_\_\_ who acknowledged himself/herself to be \_\_\_\_\_ of Chase Manhattan Mortgage Corporation.

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

7-14-97  
MY COMMISSION EXPIRES

Notary Address:

**OFFICIAL SEAL**  
Chris L. Groce  
Notary Public, State of Illinois  
My Commission Expires 7/14/97



2350  
2000

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Property of Cook County Clerk's Office

7-11-07

97408438

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THE NORTH 33 FEET OF LOT 21 IN BLOCK J IN BROCKHAUSEN AND FISCHER'S  
FIRST ADDITION TO EDGEWATER, A SUBDIVISION OF THE NORTH 60 RODS OF  
THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

P.I.N. 14-05-115-004

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