

97408497



PREPARED BY

AMARIS MORTGAGE COMPANY

Prepared by: Kevin Barzano
200 Hunter Drive, Suite 308
Oak Brook, Illinois 60521

AND WHEN RECORDED RETURN TO:

CrossLand Mortgage Corp
6325 Odana Road
Madison, WI 53719

Loan # 9711284

DEPT-01 RECORDING \$23.50
T#0009 TRAN 8900 06/09/97 12:52:00
#7925 + SK # - 97-408498
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 22nd, 1997 executed by **DEASON TAYLOR, JR, MARRIED TO LORYNDA E. WELTON-TAYLOR**

to **AMARIS MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO, IL 60643

and recorded in Liber

Page(s)

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COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

LOT 25 IN GREENWOOD ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 4 IN ANKER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8055026

**ATTORNEY'S NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602**

ITEM # 29-23-101-035

WARD #

ALSO KNOWN AS: 16431 S GREENWOOD AVENUE, SOUTH HOLLAND, ILLINOIS 60473

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan: 9711284

UNOFFICIAL COPY

Amara Mortgage Company:

STATE OF Illinois
COUNTY OF Cook

X Lawrence Barnes

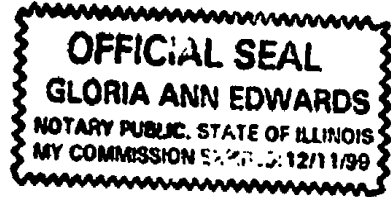
By: Lawrence Barnes
Its President

On MAY 22, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President

and _____ known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Gloria Ann Edwards

County, Cook
My Commission Expires 12/11/99



X
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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