LIS PENDENS

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97408644

PA972251

ATTORNEY CODE #91220

. DEPT-01 RECORDING . T#0011 TRAN 7548 05/09/97 14:25:00 48457 + KP #-97-408644

COOK COUNTY RECORDER

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION

> PLAINTIPF) NO.

> >) JUDGE

976600752

VS

EDDIE L. MCINTYRE; AUDREY R. MCINTYRE A/K/A AUDREY R. JEFFERSON; STATE OF ILLINOIS; CITY OF MARKHAM; VILLAGE OF

CALUMET CITY; AMERICAN GENERAL FINANCE, INC.; UNKNOWN TENANTS; UNKNOWN OWNERS

AND NON RECORD CLAIMANTS ;

DEFENDANTS

15 Clort's I, the undersigned, do hereby certify that the above. intitled cause was filed in the above Court on the _____day of _______ 19____, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

> PARCEL 1: LOT 3 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 3-A IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 12, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

97408644

Property of Coot County Clert's Office

RICHTON PARK, IL 60471

The subject mortgage has been recorded/registered as document number: #94956637 . , , , , ,

SIGNATURE:

DIERCE & ASSOCIATES

Attorney of Record

TAX NO. 31-33-203-002 31-33-213-004

RETURN TO: BOX 178

PA972251

BOX 178

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