MAIL TO BREKER
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ILLINOIS

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)

525.50 10014 TRAN 2077 05 09/97 (4:39:00 49(32 * **J以 メータフー4の名ではる** COOK COUNTY RECORDER

CHL LOGH #73630099LTV

\$22,00

THIS INDENTURE, made this 31st day of March. 1997, between BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1997-1, a corporation created and existing under and by the virtue of the laws of the State of CALIFORNIA and duly authorized to transact business in the State of ILLINOIS, party of the first part, and KEVIN BRISKER, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and not 100) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and purctar to the authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

2500

LOT 5 (EXCEPT THE NORTH 7 FEET TY ER SOF) AND THE NORTH 17 FEET OF LOT 4 IN BLOCK 3 TOGETHER WITH THAT PART OF THE FAST 15 OF THE NORTH AND SOUTH HERETOFORE VACATED 16 FOOT WIDE ALLEY LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF LOT 5 EXCEPT THE NORTH 7 FEET THEREOF AND LYING NORTH OF THE WESTERLY PROLONGATION OF THE SOUTH LINE OF THE NORTH 17 FEET OF LOT 4 IN BLOCK 3 ALL IN BLOCK 3 IN GREENWOOD TERRACE. BEING A RESUBDIVISION OF BLOCKS 1.2.4.5 AND 6 AND BLOCK 3 EXCEPT LOTS 29 TO 36 INCLUSIVE OF THE SUBDIVISION OF PART OF THE SOUTH 25 ACRES OF THE EAST 16 OF THE WEST 16 OF THE NORTHWEST 16 OF SECTION 11. TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE FRIED PRINCIPAL MERIDIAN TOGETHER WITH LOT 1 IN BERNHARD ENGLE'S SUBDIVISION OF SAID SECTION OF COOK COUNTY, ILLINOIS.

SUBJECT TO ANY AND ALL CONVENANTS, CONDITIONS, EASEMENTS, RESIDECTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in a vwi v appertaining, and the reversions, remainder and remainders, rems, issues and profits thereof, and all occestate, right, title, interest, claim or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 29-11-124-051
ADDRESS(ES) OF REAL ESTATE:14832 SOUTH ELLIS, DOLTON IL 60419

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year above written.

WILLAGE OF DOLTON
WATER HEAD PROTECTION
WATER HEAD PROTECTION
ADDRESS 14833 Elles the
POSSUL 6/3/97
TYPE WST/RPT AND THE TOTAL THE TOTAL

Nations Title Agency of Illinois, Inc. 246 E. Janata Bivd. Ste. 300 Lombard, IL. 68148

97-0901

Property of Cook County Clark's Office

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BANKERS TRUST COMPANY OF CALIFORNIA, N.A. PLACE CORPORATE AS TRUSTEE FOR VENDEE SERIES 1997-1 **SEAL HERE** BY STATE OF NEW YORK ISS COUNTY OF NEW YORK) MAURICE SANDS a notary public, in and for said County, in the State aforesaid, DO BRENUAN MULLAN personally known to me to be the HEREBY CERTIFY that WOULD FINDLAY

Personally known to me to be the Assistant Secretary of spid . Personally known to me to be the Assistant Secretary of said and corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSI Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their fre, and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes set forth. GIVEN under my hand and official seal this 12 Clarks Office MY commission expires: This Instrument was prepared by: MIKE JOYCE COUNTRYWIDE HOME LOANS, INC. 6400 LEGACY DR. 75024 PLANO, TX END SUBSEQUENT TAX BILLS TO:

Property or Coot County Clert's Office

30280026

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign Corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

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Dated 19	
Buchitte TEBOUT (Grantor or Agent)	40
Subscribed and sworn to before me this	<u>l</u> 19_9/
Middle (Notary Public)	"OFFICIAL SEAL" Katey Walsh Notary Public, State of Illinois My Commission Expires June 27, 1998
The grantee or his agent affirms and verifies that the name of the grantsignment of beneficial interest in a land trust is either a natural personage of Corporation authorized to do business or acquire and hold to	son, an Illinois Corporation or tle to real estate in Illinois, a
partnership authorized to do business or acquire and hold tide to real entity recognized as a person and authorized to do business or acquire under the laws of the State of Illinois.	re and hold title to real estate
pared Collins 19	C
Buoquiti Go Dis Ott (Grantee or Agent)	93408706
Subscribed and sworn to before me this day of while	19_/
Matheway (Notary Public)	"OFFICIAL STAL" Katey Wals to Notary Public, State of Illinois N) Commission Expires June 27, 1998
	Commonweal

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(attach to deed or ABI to be recorded in Cook County, Illinois, if Exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act).

Property of Coof County Clerk's Office

SOLBOULE