OFFICIAL COPY RELEASE OF MORTGAGE OR TRUST

LOAN NO. 079123-6

97405756

PROPERTY ADDRESS: 434 W OAKDALE, 1ST FL CHICAGO IL 60657

DRAFTED BY & RETURN TO: RENITHA LEWIS CUSTOMER SERVICE, 14TH FL FIRST CHICAGO NBDMC PO BOX 331755 DETROIT, MI 48232-9929

DEPT-01 TERRAINGRAN 8578 06/09/97 14:5 TOW TOURS AREON 7-408

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ERIC CLEBURNE MOLLMAN AND MARY COLLOPY MOLLMAN, MARRIED TO EACH OTHER

OF THE FIRST PART TO SAID FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE 11-30-93 DOCUMENT NUMBER 03027945

DATE OF RECORDING 12-15-93 PERMANENT INDEX NUMBER

14-28-123-838EGRONG \$23.50 T\$9008 TRAN 8578 06/09/97 14:53:00 \$1299 \$ SA *-97-408756

COOK COUNTY RECORDER

IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE HORTGAGE HEREIN MENTIONED ON 05-02-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST NATIONAL BANK OF CHICAGO

DATE: MAY 21, 1997

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

Vice President

ON 05-21-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

ERICA TRAYLOR NOTARY CURL C - DAKLAND COUNTY Y MY COMMISSION EXP. 03/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LEGAL DISCRIPTION RIDER

THE EAST 1/2 OF LOT 18 IN EALER'S SUBDIVISION OF 5 ACRES OF THE EAST 1/2 OF THE OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89195246 TOGETHER WITH ITS UNDIVIDED PRINCIPAL MERIDIAN, MEICH BURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION UNIT NO. 1 IN THE 434 GARDALE CONTONIUM AS DELIMBATED ON A SURVEY OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PERCENTAGE INTEREST IN THE COMMON REMEMBE.

97408756

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Branch Har