

Mail
to:
FIRST UNION MORTGAGE CORPORATION
PO BOX 10300
ATTN: POST CLOSING ET 210
WATERBURY, CT 06726-0300

UNOFFICIAL COPY

ASSIGNMENT OF LIEN

FUMC No. _____
State of ILLINOIS CMC No. 8029355-00

County of COOK Know All Men by These Presents:

That Centerbank Mortgage Company, whose principal place of business is One Jefferson Square, Waterbury, CT 06726 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of New Haven, State of Connecticut for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by First Union Mortgage Corporation, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness. FUMC 150 Fayetteville St Mall Raleigh, NC 27626-0544

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

97408778

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by NAVIN PATEL and NIRU PATEL

and payable to the order of CENTERBANK MORTGAGE COMPANY in the sum of \$ 140,000.00 dated 12/13/96 and bearing interest, and due and payable in monthly installments as the same provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book _____ Page _____ of the Public Records of COOK County, ILLINOIS and secured by the liens thereon expressed on the following described lot, tract or parcel of land lying and being situated in COOK County, ILLINOIS to wit:

"AS DESCRIBED IN SAID SECURITY INSTRUMENT"

EXECUTED, 12/13/96

ATTEST: Brenda Racine
BRENDA RACINE

Centerbank Mortgage Company
By: Claudia M Miles
CLAUDIA M MILES
ASST VICE PRESIDENT

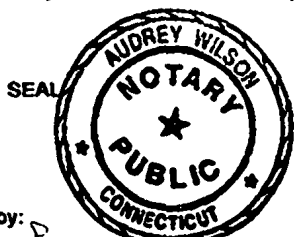


STATE OF CONNECTICUT
COUNTY OF NEW HAVEN

DEPT-U1 RECORDING \$23.50
T40008 TRAN 8571 02/09/97 15:16:00
#1343 \$ SA #177-408778
COOK COUNTY RECORDER
DEPT-10 REALTY \$22.00

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared CLAUDIA M MILES ASST VICE PRESIDENT of Centerbank Mortgage Company known to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office 12/13/96



Audrey Wilson
Notary Public in and for
the State of CONNECTICUT

1-23.50
P-22.00
43.50

Prepared by:
Brenda Racine
Centerbank Mortgage Company
One Jefferson Square
Waterbury, CT 06726

and County of NEW HAVEN

Printed Name: AUDREY WILSON

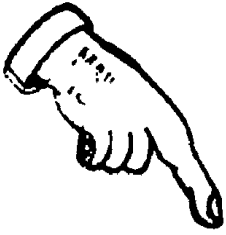
My Commission Expires: 5/31/01

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

96979594



DEPT-01 RECORDING \$31.50
 140011 TRAN 4851 12/30/96 14:03:00
 17700 + KP *-96-979591
 COOK COUNTY RECORDER

Prepared by:

Centerbank Mortgage Co
 ONE Jefferson Square
 Waterbury, CT 06726-0300

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on December 13, 1996
 NAVIN PATEL AND NIRU PATEL, HUSBAND AND WIFE AS JOINT TENANTS

The mortgagor is

97405778

("Borrower"). This Security Instrument is given to CENTERBANK MORTGAGE COMPANY

which is organized and existing under the laws of CONNECTICUT
 address is One Jefferson Sq., P.O. Box 10300, Waterbury, CT 06726-0300

and whose

("Lender"). Borrower owes Lender the principal sum of

One Hundred Forty Thousand and No/100

Dollar (U.S. \$ 140,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2027. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT ONE HUNDRED FORTY (140) IN TIMBERS ESTATES PHASE 3, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 27; ALSO PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 27-27-309-005 & 27-27-310-005

Parcel ID #:

which has the address of **17212 SOUTH BRIAR DRIVE, TINLEY PARK,**
 Illinois **60477**

[Street, City].

[Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
 INSTRUMENT Form 3014 9/90
 Amended 12/93

Initials: *N.P.*
 VMP -5H(IL) (9908)

Page 1 of 6 VMP MORTGAGE FORMS (800)521-7291

STCI 8606



96979594

UNOFFICIAL COPY

Property of Cook County Clerk's Office