

97408010

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THIS INSTRUMENT WAS DRAFTED BY
BONNIE ARCH 414-454-6258
FIRSTSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214

WHEN RECORDED MAIL TO:
FIRSTSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET, SUITE 210
WEST ALLIS, WI 53214
PIN # 14-28-309-029-1009
Pool # 9609266063-1
Loan # 7810009066

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Assignment of Real Estate Mortgage/Deed of Trust



FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, FSB
2810 N. PARHAM ROAD
RICHMOND, VA 23294

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust
dated **SEPTEMBER 16, 1996**, executed by
MARIE K. RITZHEIM AN UNMARRIED PERSON

to **PRISM MORTGAGE COMPANY**
its Successors and/or Assigns a corporation organized under the laws of the
THE STATE OF ILLINOIS

and recorded on **SEPTEMBER 19, 1996**, as Document No. **96719210**
page(s) in Book/Volume No. Certificate No.
COOK County Records, State of **ILLINOIS** described hereinafter as follows:
COUNTY RECORDER
SEE ATTACHED LEGAL DESCRIPTION

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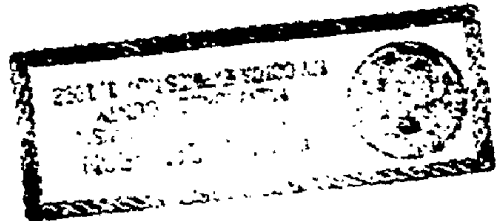
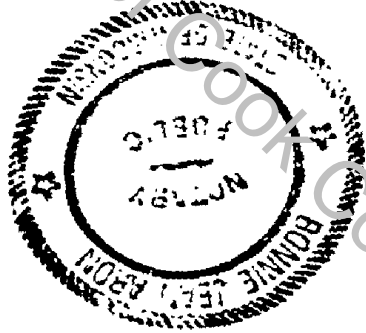
Also filed on _____, as Doc No. **N/A**, Book _____, Pg _____, Cert. No. _____

Commonly Known As **454 WEST WRIGHTWOOD, #4A, CHICAGO, ILLINOIS 60614**
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust

B25.50
SAA

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Property of Cook County Clerk's Office



STATE OF WISCONSIN
 COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this _____ day of _____, 19 97

by TERESA R. WITSE
 FIRSTAR HOME MORTGAGE CORPORATION
 its ASSISTANT VICE PRESIDENT

_____ of _____
 the ASSISTANT VICE PRESIDENT
 a Corporation under the laws of the STATE OF WISCONSIN

_____ on behalf of the Corporation.

BY *[Signature]*
 TERESA R. WITSE
 FIRSTAR HOME MORTGAGE CORPORATION
 its ASSISTANT VICE PRESIDENT

Pool # _____
 Loan # _____
 9609266063-1
 7810009066

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PARCEL 1: UNIT NUMBER 4-A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE WESTERLY 32.5 FEET OF LOTS 40 AND 41 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN OUTLOTS "A" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 18, 1972 AND KNOWN AS TRUST NUMBER 60648 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22407439 TOGETHER WITH AN UNDIVIDED 11.05 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: PARKING SPACE NUMBER 8 IN THE 2629 NORTH HAMPDEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 (EXCEPT THE SOUTHERLY 1.33 FEET OF SAID LOT 10) IN THE SUBDIVISION OF BLOCK 3 IN OUT LOT "A" IN WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25992314 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST ON THE COMMON ELEMENTS.

14-28-309-029-1009

14-28-318-069-1075

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