RELEASE DEED WILLINGS FFICIAL COPY

FOR'	THE PR	OTEC	TION	OF
THE	OWN	ER, TH	IIS I	RE-
LEAS	SE SHA	LL BE	FIL	ED
WITH	I THE I	RECOR	DER	OF
	SINV			
	MORTG			
OF TI	RUST W	AS FIL	ED. 1	of /

FIRT-OI FERMUIAN

\$23,69

- 100012 TRAN 5443 G6/L9/97 14:57:00

41774 + CG +-97-408336 (BBX COUNTY RECORDER

THE MORTGAGE OR DEED	
OF TRUST WAS FILED. 106/	~2
WHAN WITH MEN DI THESE LYESE	The above space is for the recorder's use only NTS, That the nois Banking Corporation
	**** the sum of one dollar the receipt whereof is hereby
confessed, does here by REMISE, E.O. FASE, CONVEY	and QUIT CLAIM unto LaSalle National Trust. N.A.,
as successor trustee to LaSalle National	l Bank, not personally, but solely as Trustee
	, 1988 and known as Trust No. 10-2332-19
by a certain Hortzage: Inspec Esmit Sec. July July July Sept. Sept. 1958 6. In the State of Illinois, in book	nterest, claim or demand whatsoever it may have acquired in, through or Not 200, bearing date the 22nd, 22nd, 22nd, 8th, 8th day of ecorded in the Recorder's office of Cook County, ids, on page as document No. (See * Below) , to the
	in the State of Illinois, to wit:
Parcel 1:	
at the southeast corner of said Lot 16; 16, 190 feet along the south line of said logast, 50.30 feet to the point of beginning	thence north 89 degrees 35 minutes 46 seconds west, of 16; to one north 00 degrees 24 minutes 14 seconds ag; thence north 89 degrees 48 minutes 21 seconds ag; thence routh 89 degrees 48 minutes 21 seconds at 1 minutes 39 seconds west, 121.46 feet; thence ast, 95.00 feet; thence south 00 degrees 11 minutes ain designated point of beginning, all in Mallard evekipment of part of the east 1/4 of the northeast age 12 East of the Third Principal Meridian, in
Parcel 2:	
declaration of party wall rights, covenant dallard landings Townhomes recorded June and as created by deed from LaSalle National Bank, as trustee under trust agreement 10-2332-19 to - recorded - as document #s: 96667373, 96667372, 96667373, 96667372, 96667373, 96667	conveying only that interest set forch herein and Cainy security or collateral other than than set
forth herein (NOTE: If additional space is require	red for legal, attach on a separate 8½ x 11" sheet.)
together with all the appurtenances and privileges thereur Permanent Index Number(s) Lot 16-C: 16913 Son	nu belonging or appertaining (See == Above) ighted Circle, Orland Park, IL (27-29-203-011-0000) 5 27-29-203-012-0000)
IN TESTIMONY WHEREOF, the said.	U.S. Bank has caused these
presents to be signed by its Vice President	and attested by its Loan Admin. Officer and its seal to be
hereto affixed, this 2nd day of	June . 19 97
	By Lath My
	Title Vice President 3
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Page 1 of 2 Usara Financial FORM NO 835	thefiluments erge for Active
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Page 2 of 2 libera Financial