

UNOFFICIAL COPY

FORM NO. 835

97408359

9663170 L

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$27.00
TAXID 1908 5443 05/07/97 13:02:00
1995 # CG 2-47-408359
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ASHLAND STATE BANK

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE-ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto BURNYSS PERRY KHAN, DIVORCED NOT SINCE REMARRIED--7554 S. CRANDON, CHICAGO, ILL--
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MORTGAGE may have acquired in, through or by a certain ASSIGNMENT OF RENTS, bearing date the 9TH day of FEBRUARY, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95-09322 - 95109323, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE WEST 13 FEET 6 INCHES OF LOT 7 AND ALL OF LOT 8 IN BLOCK _____ IN CHATHAM FIELDS, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-34-206-030-0000

Address(es) of premises: 711 EAST 79TH ST., CHICAGO, ILLINOIS COOK

Witness _____ hand _____ and seal _____, this 30TH day of MAY 1997.

Winfred Mahoney (SEAL)
WINFRED MAHOONEY VICE PRESIDENT AND CASHIER

Regina Peterson (SEAL)
REGINA PETERSON - LOAN ADMINISTRATIVE OFFICER

This instrument was prepared by MARGARET PARISE 9443 S. ASHLAND AVE. CHICAGO, ILLINOIS 60620
(NAME AND ADDRESS)

BFC Forms Service, Inc.

BOX 333-CT!

97408359

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corporation

TO

ADDRESS OF PROPERTY;

MAIL TO:

65690546

Property of Cook County

Commission Expires

15 (1999)

NOTARY PUBLIC

16 19 97

day of MAY

30TH

GIVEN under my hand and NOTORIAL seal this

the free and voluntary act of said corporation, for its uses and purposes therein set forth of said corporation, as their free and voluntary act, and as authority given by the Board of DIRECTORS

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to acknowledged that as such CASPER AND VICE

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and several me to be the LOAN ADMINISTRATIVE OFFICER

REGINA PETERSON

ASHLAND STATE BANK

WINTERED WADONEY

President of

VICE

ROSE MARIE BARRETT

known to me to be the CASPER AND VICE

said County, in the State aforesaid, DO HEREBY CERTIFY that

STATE OF ILLINOIS
COUNTY OF COCK

SS