

UNOFFICIAL COPY

97409434

FR. DK.

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

• DEPT-01 RECORDING \$23.00
• T#0012 TRAN 5444 06/09/97 15:19:00
• #1904 # CG * -97-409434
• COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

all

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to JASALLE BANK, FSB

all the rights, title and interest of the undersigned in and to a certain Note dated May 9th, 1997,
executed by ANNE B. KLOSINSKI, A Single Woman,
to CASTLE MORTGAGE INC., its successors and/or assigns a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$ 128,000.00 secured by a Mortgage dated 5/9/97
and recorded in COOK County on 4-16-97 as Document No. 97347744
securing the following real estate, to wit:

23⁰⁰
24

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 5338 NORTH SPAULDING AVENUE CHICAGO, ILLINOIS 60625

7660217

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 16th day of May 1997

CASTLE MORTGAGE, INC.

BY: [Signature]
Vida Zinkus, Vice President

STATE OF ILLINOIS)

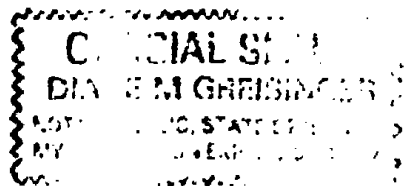
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida
Zinkus, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of May 1997

Commission expires: 5-17-97

[Signature]
Notary Public



97409434

State Date

BOX 333-CT1

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LEGAL DESCRIPTION

LOT 40 AND SOUTH 10 FEET OF LOT 41 IN BLOCK 7 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF NORTH EAST 1/4 AND SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-11-215-023-0000

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