

97409476

PREPARED BY:
KIM FARINELLI
BANCTRUST

ONE EAST WACKER DRIVE., STE. 2224
CHICAGO, ILLINOIS 60601
AND WHEN RECORDED MAIL TO

REGENCY SAVINGS BANK, FSB
24 N. WASHINGTON STREET
NAPERVILLE, ILLINOIS 60540

DEPT-01 RECORDING 423.00
T60012 TRAM 5445 06/09/97 15:26:00
#1947 CG *-97-409476
COOK COUNTY RECORDER

LOAN NO. 6500015886

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
REGENCY SAVINGS BANK, FSB,
24 N. WASHINGTON STREET, NAPERVILLE, ILLINOIS 60540
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KEVIN A. HINELINE, UNMARRIED

and dated 4/24/97, to BANCTRUST
a corporation organized under the laws of THE STATE OF ILLINOIS
in ONE EAST WACKER DRIVE., STE. 2224, CHICAGO, ILLINOIS
and recorded in Book/Volume No. _____ page(s)
COOK County Records, State of ILLINOIS

and whose principal place of business
is 60601
, as Document No. **97409475**
described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 17-22-302-027-0000 THROUGH 17-22-302-036-0000

ALSO KNOWN AS: 1632 S. INDIANA, UNIT 709, CHICAGO, ILLINOIS 60616
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On April 24th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
DANIEL L. DEUTSCH

appeared to me personally known, who, being duly sworn by me, did
swear that he/she is the
VIC PRESIDENT

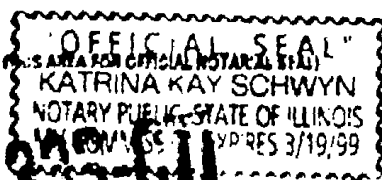
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC COOK COUNTY
My Commission Expires 5-19-99
COC PREP. INC. 10/96 Katrina Kay Schwyn

BANCTRUST
By: [Signature]
Its: VIC President

By: _____
Its: _____

Witness: _____



BOX 335-611

765287300
2M/101

97409476

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY
ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 6500015886

UNIT NO. 709 IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARK'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, PART OF CLARK'S ADD TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT # 97211853 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

97409476

UNOFFICIAL COPY

Property of Cook County Clerk's Office