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COOK
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JESSE
BRIDGEVIEW OFFICE

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

97409176

06/10/97

0010 MCH 10:47
RECORDIN * 23.00
MAIL * 0.50
97409176 #

ASSIGNMENT OF MORTGAGE

06/13/97

0010 MCH 10:47

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to _____
COUNTRYWIDE HOME LOANS, INC.

all the rights, title and interest of the undersigned in and to a certain Note dated March 28th, 1997,
executed by HAC SHU ZHENG and LIE LAN LIE, his wife and WAY CHENG, A Single Man,
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount of \$ 193,000.00 secured by a Mortgage dated 3/28/97
and recorded in COOK County on _____ as Document No. _____
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 4236 N. MELVINA AVENUE CHICAGO, ILLINOIS 60634

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 9th day of April, 1997

CASTLE MORTGAGE, INC.
BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

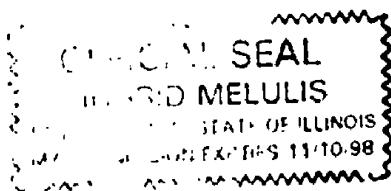
#97245889

STATE OF ILLINOIS)
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon
A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 9th day of April, 1997.

Commission expires: 11-0-98

Imaged Melulis
Notary Public



97409176

[Handwritten signature]

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LEGAL DESCRIPTION

THE NORTH HALF OF LOT 8 (EXCEPT THE EAST 154.50 FEET OF THE SOUTH 30 FEET OF SAID NORTH HALF OF LOT 8) IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE NORTH SEVEN EIGHTS OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-17 302-108

37409176

Mail to
Hao Shu Zheng
4236 N. Melvin
Chicago IL 60634

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