

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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97409370

DEPT-01 RECORDING \$23.00
T40012 TRAM 5444 06/07/97 15:09:10
#1938 : CG *--27-409370
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That PHILIP V. BURKET, not individually, but as Trustee of Trust Nos. 1, 2, 3 and 4 U/A/D 12725776 and CHARLES R. CASPER

Handwritten initials/signature

Above Space for Recorder's Use Only

of the County of Cook and State of Illinois

Subordinate Mortgage and

for and in consideration of the payment of the indebtedness secured by the Security Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt

whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONVEN HOMES, INC., 6200 South Wolf Road, Indian Head Park, Illinois 60525, and its

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

they may have acquired in, through or by a certain Subordinate Mortgage and Security Agr; bearing date the 1st day of March, 1996, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book of records, on page, as document No. 96161983 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 1 TO 79 IN ASHBROOK SUBDIVISION, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS.

97409370

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

7599099, GSC, D2

UNOFFICIAL COPY

RELEASE DEED

PHILIP V. BURKET AND CHARLES R.

CASPER

TO

DONVEN HOMES, INC.

ADDRESS OF PROPERTY:

6200 South Wolf Road

Indian Head Park, Illinois 60525

MAIL TO:

Richard J. Skrodzki, Esq.
Goldstine, Skrodzki, Russian,
Nemec and Hoff, Ltd.
7660 West 62nd Place, Summit, IL 60501

GEORGE E. COLE
LEGAL FORMS

0236046

Permanent Real Estate Index Number(s): 18-17-302-003

Address(es) of premises: 6200 South Wolf Road, Indian Head Park, Illinois 60525

Witness our hands and seals, this _____ day of _____ 19⁹⁷

Philip V. Burket Trustee (SEAL)
PHILIP V. BURKET, as Trustee as aforesaid
Charles R. Casper (SEAL)
CHARLES R. CASPER

This instrument was prepared by Richard J. Skrodzki, Esq.

(N/ME)

Goldstine, Skrodzki, Russian, Nemec and Hoff, Ltd., 7660 West 62nd Place, Summit, IL 60501 (ADDRESS)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

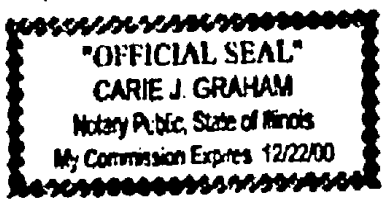
I, Carie J. Graham

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PHILIP V. BURKET, as Trustee as aforesaid, and CHARLES R. CASPER

are, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such individuals signed, sealed and delivered the said instrument as their free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7th day of June 19 97
Carie J. Graham
Notary Public



Commission expires 12/22/00