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GEORGE E. COLE
LEGAL FORMS
(Illinois)

No. 371
November 1994

SATISFACTION OR RELEASE OF MECHANICS LIEN

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97409381

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

MID AMERICA INDUSTRIAL, INC., an Illinois corporation
doe hereby acknowledge satisfaction or release of the claim for lien against St. John's Evangelical Church of Lansing, a/k/a St. John Lutheran Church

- DEPT-02 FILING \$15.00
- T40012 TRAN 5444 06/09/97 15:11:00
- 41849 & CG # -97-409381
- COOK COUNTY RECORDER

for ninety-three thousand five hundred

93,500.00 Dollars, on the following described property, to-wit:

PARCEL 1: Lots 26 to 38, both inclusive, in Block 3 in First Addition Wentworth Manor being a subdivision of the South 1130.0 feet of the East 1/2 of the NW 1/4 of Sec 32, TN 36 N, Range 15 East of the 3rd Principal Meridian (except that part lying south of the center line of Lake Street), in the Village of Lansing; also PARCEL 2: The East 1/2 of vacated north and south alley lying west of and adjoining lots 26 to 30 and the W 1/2 of vacated north and south alley lying east of the adjoining lot 31 in block 3 in the first addition to Wentworth Manor aforesaid, vacated by ord. of Lansing Doc# 15233578 in Cook Co., IL.

Above Space for Recorder's Use Only

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 95-437048.

Permanent Real Estate Index Number(s): 30-32-123-043 and 30-32-403-010/026/027

Address(es) of property: 18100-18219 Wentworth Ave., Lansing, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this _____ day of May,

19 97. M4-84-145 0 EP
1862

MID AMERICA INDUSTRIAL, INC.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By Richard J. [Signature]
Its President
By _____

ATTEST:
[Signature]
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by ROBERT A. FILPI, 1405. Dearborn, Chicago, IL.
(Name and Address)

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STATE OF ILLINOIS

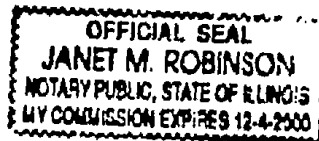
COUNTY OF Cook } SS.

I, Janet M. Robinson

a notary public in and for the county in the state aforesaid, do hereby certify that RICHARD Z. PIERCE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of MAY, 1997.

Janet M. Robinson
Notary Public



STATE OF ILLINOIS

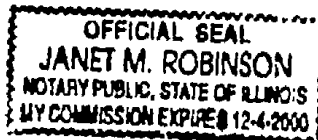
COUNTY OF Cook } SS.

I, Janet M. Robinson

a notary public in and for the county in the state aforesaid, do hereby certify that Richard Z. Pierce, president of MID AMERICA IND., an Illinois corporation, and Marilyn Brygarre, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16 day of May, 1997.

Janet M. Robinson
Notary Public



MAIL TO:

Bell, Bayo & Lloyd
3 First NATIONAL Plaza
700 W. Madison St
Suite 3300
Chicago, IL 60602-4207

BOX 333-CT1

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