

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED 97410431

UNOFFICIAL COPY

. DEPT-01 RECORDING \$23.50
. T#0009 TRAN 8924 06/10/97 11:47:00
. #8205 \$ SK *-97-410431
. COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of SEPTEMBER 12, 1995, given by RUBY GRANT AND WILBERT SEBRON GRANT, HER HUSBAND to secure payment \$ 76,500.00, in favor of PARKWAY MORTGAGE, INC. and recorded as Document #95-639789 and assigned to Chase Manhattan Bank USA National Association f/k/a Chemical Bank, N.A., and recorded as Document #(S) 95-860246, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 25-17-405-050

Property Address: 10804 SOUTH MORGAN
CHICAGO, IL 60643

Signed this 14TH day of MAY, 1997

In the presence of:

Chase Manhattan Bank USA, National Association

Matt Bemer
MATT BEMER

By: [Signature]
THERESA SHEPHERD, Officer

Princella Hardman
PRINCELLA HARDMAN

By: [Signature]
CHRISTOPHER LAVELLE, Officer

2350
20/98
97410431

76-2653
20/2

State of Ohio)
) SS.
County of Cuyahoga)

. DEPT-10 FEE/STAMP \$20.00

Before me, a Notary Public in and for said county, personally appeared the above-name Chase Manhattan Bank USA, National Association, by THERESA SHEPHERD, Officer and CHRISTOPHER LAVELLE, Officer, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said Chase Manhattan Bank USA, National Association.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 14TH day of MAY, 1997.

[Signature]
Notary Public
DAVID T. COOPER, Notary Public
State of Ohio - Cuyahoga County
My commission expires June 23, 1997



This instrument prepared by:
Chase Financial Corporation
PO Box 6656
Cleveland, Ohio 44101

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11/11/20

Property of Cook County Clerk's Office

LOT 27 IN SHELDON HEIGHTS NORTHWEST 1/4 ADDITION BEING A RESUBDIVISION OF PARTS OF BLOCKS 2, 8, 10 AND 12 IN GEORGE G. STREET'S SUBDIVISION TOGETHER WITH CERTAIN LOTS IN MANCHESTER LAND AND INVESTMENT COMPANY'S SUBDIVISION IN BLOCKS 4 AND 6 OF SAID GEORGE G. STREET'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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