FOR THE PROTECTION OF THE OWNER, THIS RE-

97410707

DEPT-01 RECORDING

\$27.00

- T#0012 TRAN 5454 06/10/97 09:27:00
- #2098 + CG #-97-410707

COOK COUNTY RECORDER

OF TRUST WAS FILED.				
	The above space is for the recorder's use only ENTS, That the Southwest Financial Bank and			
	30 S. LaGrange Road, Orland Park, Il 60462,			
mentioned, and the cancellation of all the notes there	tedness secured by the Const. Mortg/Assignmt of Rent Sereinafter by secured, and of the sum of one dollar, the receipt whereof is hereby and QUIT CLAIM unto Michael Gibbons and			
Debra A. Gibbons, His wife, Tenant By The Entire ty				
by a certain Const/Mortg & Assignment of R	e. interest, claim or demand whatsoever it may have acquired in, through or tents, bearing date the day of			
	recorded in the Recorder's office of County.			
in the State of Illinois, in book of no	co'ds, on page, as document No 95486547/ \$, to the			
premises therein described, situated in the County of _	Cook in the State of Illinois, to wit:			
	on, A SUBLIVISION OF THE NORTH & OF THE NORTHWEST OF) OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 OIAN, IN COCK COUNTY, ILLINOIS.			
	IAN, IN COCK COUNTY, ILLINOIS.			
	11 60462 uired for legal, attach on a separate 8½" x 11" sheet.) unto belonging or appertaining.			
15101 Alpine Drive, Orland Park,	11 60462			
(NOTE: If additional space is required for legal, attach on a separate 8½" x 11" sheet.)				
together with all the appurtenances and privileges there Permanent Index Number(s)27-18-105-032-00	unto belonging or appertaining.			
IN TESTIMONY WHEREOF, the said, Sou presents to be signed by its Sr. Vice President hereto affixed, this 7th day of 0	thwest Financial Bank & Trust Company has caused these and attested by its Vice President and its seal to be ctober 19 96			
	By Hugh Gaham			
	Tale: Sr. Vice President			
CAUTION: Consult a lawyer before using or acting under this form Neither the publisher nor the seller of this form makes any warran	n to the state of			
with respect thereto, including any warranty of merchantability of these for a particular purpose.	Daniel W. Jarose			
Page 1 of 2 Water Francist Communication and	Tule: Viće President			

Box 333-cti

	THE OF ILLINOIS) SS UNTY OF <u>COOK</u>)	HEREBY CERTIFY to Daniel W. Jarosz personally known to make foregoing instrument as respectively, appeared signed and delivered the	the Public in and for said County, in the State aforesaid, DO that the above named Hugh Gahan and of Southwest Financial Bank & Trust Co. of to be the same persons whose names are subscribed to the such, Sr. Vice Pres. and Vice President before me this day in person and acknowledged that they is said instrument as their own free and voluntary acts, and as act of said Bank, for the uses and purposes, therein set forth
2020でする6 日本	"OFFICIAL SEAL" ENLIAN BOYD NOTARY PURISC, STAND CENTUROIS MY COLUMN AND ANTRES 2/ 1/97 INSTRUMENT WAS PROPERTED BY:	Exec. V.P. corporate seal of sa Her voluntary act of said Ba	Bank to be affixed to said instrument as said own free and voluntary act, and as the free and ank for the uses and purposes therein set forth. Notary Public My commission expires 3/01/97 Mail subsequent tax bills to:
	e) L.Boyd ESS) 15330 S. LaGrange Ros Orland Park, II 6046	52	(Name) (Address)
RELEASE DEED	Lander of the state of the stat	ADDRESS OF PROPERTY:	MAIL TO: MAL TO: MAL TO: MAL TO: MAL TO: MANA S. MARCHO. 15101 M. 1801 M. 1801 M. 15101 M