

97410708

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
T40012 TRAM 5454 06/10/97 09:27:00
\$2099 CG #97-410708
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank and Trust Company of Orland Park, 15330 S. LaGrange Road, Orland Park, IL 60462 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael T. Gibbons and Debra A. Gibbons, His Wife As Tenants By The Entirety,

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 8th day of June, 19 96 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96523657, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 80 IN ARBOR POINTE SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 10 ACRES THEREOF) OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15101 Alpine Dr., Orland Park, IL 60462

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 27-18-105-032-0000

IN TESTIMONY WHEREOF, the said, Southwest Financial Bank & Trust Company, has caused these presents to be signed by its Sr. Vice President, and attested by its Vice President, and its seal to be hereto affixed, this 7th day of October, 19 96.

By Hugh Gahan
Title: Sr. Vice President
Attest: Daniel W. Jarosz
Title: Vice President

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BOX 333-CT1

96523657
10-21-96
23.00
97410708
Office

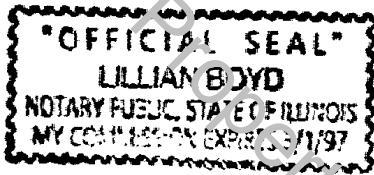
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

UNOFFICIAL COPY

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named Hugh Gahan and
Daniel W. Jarosz of Southwest Financial Bank & Trust Co.,
personally known to me to be the same persons whose names are subscribed to the
foregoing instrument as such Sr. Vice Pres. and Vice President
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said Sr. V.P. & V.P. then and there acknowledged that the said
Exec. V.P. as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
Her own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

97410708

Given under my hand and notarial seal this 7th
day of October, 19 96



Lillian Boyd
Notary Public

My commission expires 3/01/97

This instrument was prepared by:

(Name) L. Boyd
(Address) 15330 S. LaGrange Road
Orland Park, IL 60462

Mail subsequent tax bills to:

(Name) _____
(Address) _____

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

*my name mechanical cabinets
15161 W. 116th St.
Orland Park, IL 60462*