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97410798

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- DEPT-01 RECORDING 423.00
- T40012 TRAH 5455 06/10/97 11:52:00
- #2189 & CG #-97-410798
- COOK COUNTY RECORDER

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
 SINGLE FAMILY MORTGAGE PURCHASE PROGRAM #
 19 95 SERIES A
 ASSIGNMENT OF MORTGAGE

KNOW THAT TCF NATIONAL BANK ILLINOIS A U.S. OF AMERICA CORPORATION (HEREINAFTER CALLED THE "ASSIGNOR"), IN CONSIDERATION OF TEN DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, PAID BY THE ILLINOIS HOUSING DEVELOPMENT AUTHORITY, A BODY POLITIC AND CORPORATE (HEREINAFTER CALLED THE "ASSIGNEE"), HEREBY SELLS, ASSIGNS, WARRANTS AND CONVEYS UNTO THE ASSIGNEE THAT CERTAIN MORTGAGE DATED MAY 30TH, 1997 MADE BY IDRIS A. PATEL AND SABINABANU PATEL, HUSBAND AND WIFE TO ASSIGNOR IN THE PRINCIPAL SUM OF FIFTY FIVE THOUSAND FIVE HUNDRED FIFTY AND NO/100 (\$ 55,550.00) AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 97410798 ON REAL ESTATE LEGALLY DESCRIBED (SEE REVERSE FOR LEGAL DESCRIPTION):

TOGETHER WITH THE NOTE DESCRIBED IN SAID MORTGAGE AND THE MONIES DUE AND TO BECOME DUE THEREON WITH INTEREST, TO HAVE AND TO HOLD THE SAME UNTO THE ASSIGNEE AND TO THE SUCCESSORS, LEGAL REPRESENTATIVES AND ASSIGNS OF THE ASSIGNEE FOREVER. THE WORDS "ASSIGNOR" AND "ASSIGNEE" SHALL BE CONSTRUED AS IF THEY READ "ASSIGNORS" AND "ASSIGNEES" WHENEVER THE SENSE OF THIS INSTRUMENT SO REQUIRES. IN WITNESS WHEREOF, THE ASSIGNOR HAS DULY EXECUTED THIS ASSIGNMENT THE 30TH DAY OF MAY, 19 97

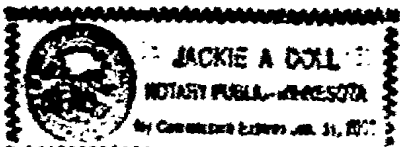
ASSIGNOR: TCF NATIONAL BANK ILLINOIS
 LENDER
 BY: Diane Stines
 TITLE: ASSISTANT VICE PRESIDENT

ATTEST: (NO SEAL)

BY: JACKIE A. DOLL
 TITLE: SHIPPING

STATE OF MINNESOTA)
 COUNTY OF HENNEPIN)

I, JACKIE A. DOLL, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT DIANE R. RIMER, WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH ASSISTANT VICE PRESIDENT, OF SAID TCF NATIONAL BANK ILLINOIS, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 30TH DAY OF MAY, 19 97.



Jackie A. Doll
 NOTARY PUBLIC

MY COMMISSION EXPIRES JANUARY 31, 2000

MAIL TO:
 THIS INSTRUMENT WAS PREPARED BY:
 TCF MORTGAGE CORPORATION
 MINNEAPOLIS, MN 55402, 001-12-0

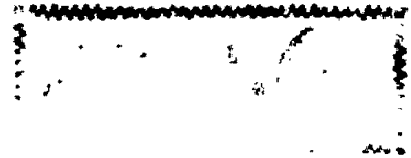
97410798

BOX 333-CTI

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LEGAL DESCRIPTION:

UNIT NUMBER 8501 IN THE GRANVILLE COURTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25190344 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property Address: 2025 WEST GRANVILLE AVENUE, (UNIT #501) CHICAGO, ILLINOIS 60659

PIN# 14-06-120-005-1114

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