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FROM
76055579

97410821

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING 423.00
. T#0012 TRAN 5455 06/10/97 11:56:00
. #2212 CG *-97-410821
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND ~~QUIT~~ CLAIM unto LASALLE NATIONAL BANK A/T/U/T DATED 02-15-90 A/K/A TRUST # 11-226 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 15 day of AUGUST, 1993 and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book _____ of records, on page _____, as document No. 93-811472 therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOTS 1, 2, 3, 4, 5, AND 6 IN R.O. SPROGLES SUBDIVISION OF LOTS 24, 25 AND 26 IN CAMPBELLS SUBDIVISION OF BLOCK 4 IN SYRIS AND OTHERS SUBDIVISION, TOGETHER WITH LOT 12 IN SUBDIVISION OF BLOCK 4 OF THOMAS J. FOSTERS SUBDIVISION OF BLOCKS 3 AND 14 IN MORRIS AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

17-18-317-073

Permanent Real Estate Index Number(s): 17-18-317-001 17-18-317-002 17-18-317-003 17-18-317-004 17-18-317-005 17-18-317-006

Address(es) of Premises : 2225-27 W. POLK, CHICAGO, IL.

Witness _____ hand _____ and seal, this 16 day of MAY, 1997.

By: _____ (SEAL)
Attest: _____ (SEAL)

This instrument was prepared by SUZANNE KUEHN State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

97410821

BOX 333-CTI

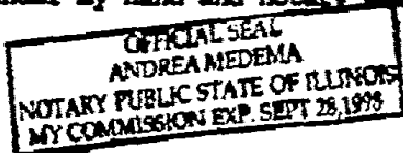
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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Joan Creeden, personally known to me to be the Assistant Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Trust Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 14 day of MAY, 1997.



Andrea Medema
NOTARY PUBLIC

Commission Expires _____

MAIL to:

Philip K. Gorman

809 W. 35th St.

Chicago, IL 60609