

# UNOFFICIAL COPY

Loan Number: 93405  
Title Number:

97410845

FOR THE PROTECTION OF THE  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00  
T#0012 TRAM 5455 06/10/97 11:59:00  
#2236 + CG \*-97-410845  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That

BANK OF BOSTON, 15 WESTMINSTER STREET, PROVIDENCE, RHODE ISLAND 02903 of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto CHRISTINE JOHNSON heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 2ND day of NOVEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records on page as Document No. 95-798287. To the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LOT 4 IN PARKS AND WILSONS SUBDIVISION OF THE SOUTH 84 FEET OF LOT 2 IN EMIGH AND KILMER'S SUBDIVISION OF THAT PART WEST OF VINCENNES AVENUE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER: 20-03-400-015

ADDRESS OF PREMISES: 4349 SOUTH KING DRIVE, CHICAGO, ILLINOIS 60621

WITNESS my hand and seal this day of .

BY: Daniel P. Morgan

STATE OF ~~ILLINOIS~~ Rhode Island )SS.  
COUNTY OF ~~COOK~~ PROVIDENCE

I, Gracie E. Lee a notary public in and for the said County, in the State aforesaid, DO HERESY CERTIFY that DANIEL P. MORGAN personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of May, 1997.

Gracie E. Lee  
NOTARY PUBLIC

Gracie E. Lee  
expiration 7.10-97

12 Set

BOX 333-CTI

RECORD AND RETURN TO:  
CITYSCAPE CORP.  
565 TAXTER ROAD  
ELMSFORD, NY 10523-2300

7618755 F20E

23<sup>00</sup>

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