

Loan Number: 80881  
Title Number:

# UNOFFICIAL COPY

**FOR THE PROTECTION OF THE  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.**

97410846

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 5455 06/10/97 11:59:00  
\$2237 ± CG # -97-410846  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That

HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED JULY 31, 1995, CITYSCAPE HOME EQUITY LOAN TRUST 1995-2, 311 WEST MONROE STREET, CHICAGO, ILLINOIS 60606 of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby **REVOKE, RELEASE, CONVEY and QUITCLAIM** unto DONALD PERKINS AND JEAN PERKINS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 25TH day of JULY, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records on page as Document No. 95-554104. To the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

THE NORTH 16-2/3 FEET OF LOT 15 IN BLOCK 2 IN HUTCHINSON'S SUBDIVISION OF BLOCK 3 IN HUBBARD'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER: 20-02-307-025

ADDRESS OF PREMISES: 4449 ELLIS, CHICAGO, ILLINOIS 60653

WITNESS my hand and seal this day of 14th May, 1997

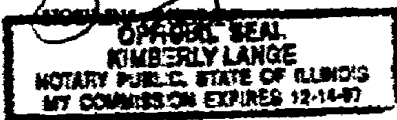
BY: [Signature]

STATE OF COOK }SS.  
COUNTY OF ILLINOIS

I, KIMBERLY LANGE a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MARIAN ONISCHAK, TRUST OFFICER personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that MARIAN ONISCHAK, TRUST OFFICER signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of May, 19 97.

11 Sat



**BOX 333-CTI**

RECORD AND RETURN TO:  
CITYSCAPE CORP  
565 TAXTER ROAD  
ELMSFORD, NY 10523-2300

97410846

NEW 5-60254 F20E

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Property of Cook County Clerk's Office

CLERK OF SUPERIOR COURT  
COUNTY OF COOK  
JAN 20 2008