

# UNOFFICIAL COPY

## RELEASE OF JUNIOR MORTGAGE

97410850

KNOW ALL MEN BY THESE PRESENTS, that **LASALLE NATIONAL BANK**, formerly known as Exchange National Bank of Chicago, a national banking association, for and in consideration of the payment of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **JACK R. DAVIS**, all his rights, title, claim or demand whatsoever it may have acquired in, through or by a Junior Mortgage dated March 15, 1995 recorded on April 19, 1995 in the Office of the Recorder of Deeds of Cook County, State of Illinois, to the premises herein described, situated in the County of Cook, State of Illinois, as follows, to-wit: **DOL # 95258885**

- . DEPT-01 RECORDING \$25.00
- . T#0012 TRAN 5455 06/10/97 12:00:00
- . #2241 CG \*-97-410850
- . COOK COUNTY RECORDER

Unit 1708, together with its undivided percentage interest in the common elements, in the 345 Fullerton Parkway Condominium as delineated and defined in the Declaration recorded January 31, 1992 as Document Number 92066230 of the following described real estate:

**Parcel 1:**

Lot 1, 2 and 3 in Block 2 in Peterboro Terrace Addition to Chicago, being a Subdivision of part of block 2 in Canal Trustee's Subdivision in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

**Parcel 2:**

The East 60 feet of the West 248 feet of the North 160 feet of Lot 3 in Adams and Porters Subdivision of that part of Blocks 2 and 3 lying North of the East and West Centerline of Blocks 2 and 3 of Canal Trustees' Subdivision of part of Section 33, Township 40 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

Address: 345 Fullerton Parkway, Unit #1708, Chicago, Illinois 60614  
 Permanent Index Number: 14-33-200-001 through 005  
 14-33-200-016-1116


together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said **LASALLE NATIONAL BANK**, has caused these presents to be signed by its Senior Vice President and attested by its First Vice President, this 22nd day of May, 1997.

LASALLE NATIONAL BANK

By:   
 James D. Thompson  
 Its: Senior Vice President

ATTEST:

By:   
 Nancy C. Barrett  
 Its: First Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE OF JUNIOR MORTGAGE SHOULD BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE JUNIOR MORTGAGE WAS RECORDED.**

### BOX 333-CTI

7660880 F20E

25<sup>th</sup> floor

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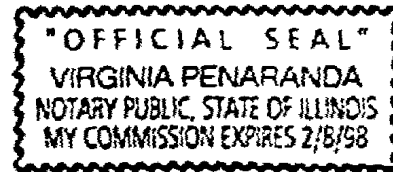
STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK )

I, Virginia Penaranda, a Notary Public, in and for the said County, in the State aforesaid, do hereby certify that James D. Thompson, Senior Vice President of LASALLE NATIONAL BANK and Nancy C. Barrett, First Vice President, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and First Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 22nd day of May, 1997.

  
Notary Public

My Commission Expires:



Mail to:  
JACK R. DAVIS  
KAREN SELLERS  
1 EAST WALKER DR.  
SUITE # 3322  
CHICAGO, IL 60601

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