

# UNOFFICIAL COPY

PREPARED BY:

Mortgage Professionals of  
America, Inc  
Prepared by: Stacy P. Murphy  
600 Hunter Drive, Suite 308  
Oakbrook, Illinois 60521

97410017

AND WHEN RECORDED RETURN TO  
CrossLand Mortgage Corp  
6325 Odana Road  
Madison, WI 53719  
Loan # 9709783

DEPT-01 RECORDING #23.50  
T00014 TRAC DEPT 05/10/97 09:07:00  
#9386 + 10 \*-97-410017  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, .

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 28th, 1997 executed by JERISA MAY P. DOCUMENTO, married to Florentino Documento, Jr.

to Mortgage Professionals of America, Inc

a corporation organized under the laws of The State of Illinois and whose principal place of business is

3542 West Peterson Avenue, Chicago, Illinois 60659

and recorded in Liber \_\_\_\_\_ Page(s) \_\_\_\_\_ COOK \_\_\_\_\_ County Records.  
State of ILLINOIS described hereinafter as follows:

Lot 68 in E.A. Cummings Belmont Avenue Subdivision of the West 1/2 of the East 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 22, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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ITEM # 13-22-317-013-0000

WARD #

ALSO KNOWN AS: 3321 N. KILBOURN AVENUE, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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LCAN# 9709783

MORTGAGE PROFESSIONALS OF AMERICA, INC.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

*[Signature]*  
By: NORBERTO LUNA  
Its: PRESIDENT

On May 28th, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared NORBERTO LUNA known to me to be the PRESIDENT

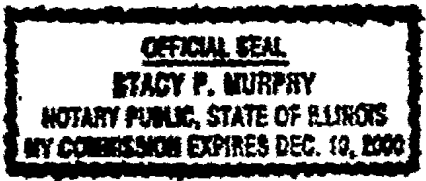
By: \_\_\_\_\_  
Its: \_\_\_\_\_

and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public *[Signature]*  
County, DuPage  
My Commission Expires \_\_\_\_\_

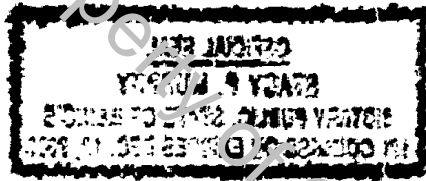


(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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