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RELEASE DEED

97410121

MAIL TO:

Seok Tae Kim 7038 N Kerton Lincolnwood, IL 60046 . DEPT-01 RECORDING \$23.50 . T+0011 TRAN 7540 84/10/97 88:54:00 . #8645 * KP #-97-410121

COOK COUNTY RECORDER

Know All Men by These Presents. That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Scok Tae Kim, his floirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 15th day of November, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95802833, to the premises therein described, situated in the County of Cook, State of Illinois, 23 follows, to wit:

LOT 1 (EXCEPT THE NORTH 30 FEET) OF COUNTY CLERK'S DIVISION OF BLOCK 2 IN CATHERINE E. SEEHARSEN'S SUBDIVISION OF THE SOUTH 4 1/5 ACRES OF THE SOUTHWAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PEFTITLE SERVICES #_

Permanent Index Number(s): 20-17-431-026

THIS INSTRUMENT WAS PREPARED BY: M. Dunagan, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 6236 S. Halsted, St. Chicago, IL-60621

Dated this 24th day of April, 1997.

Sandra I Monn-Tradic Vice Precident

Y KNOUA

(SEAL)

(SEAL)

Pamela R. Sierra, Mongage Loan Officer

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(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person severally and acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICEN they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 24th day of April, 199

Dardanella Jones Notary Public, State of Intmoss & Camp Commission Exp. 09/21/2000 &

Minimum minimum minimum

RETOTORES